

1176
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That ALLIANCE MORTGAGE COMPANY,
a Florida corporation, for value received to it in hand paid by _____
SOUTHEAST MORTGAGE COMPANY

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by _____

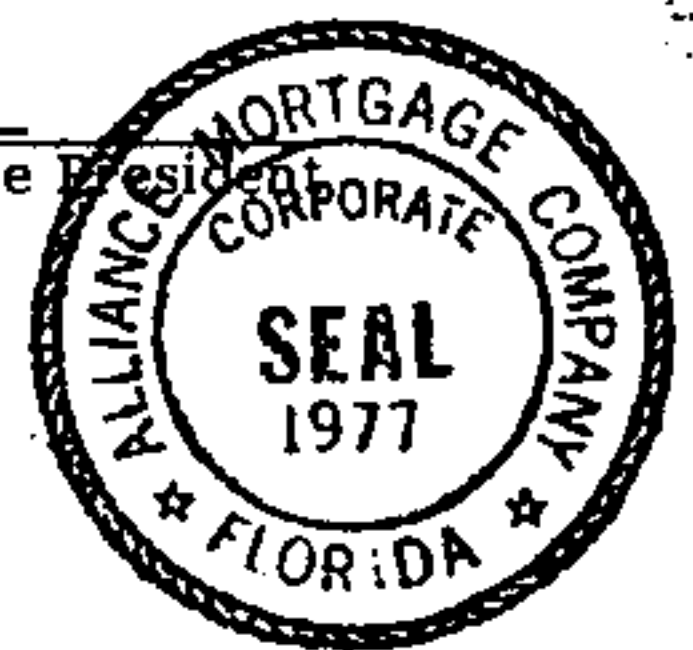
RONALD LEE LUTTRELL and wife , BRENDA SUE LUTTRELL
and recorded in Volume 433, Page 971, of the records of the Probate
Court of SHELBY County, Alabama, together with
the debt secured thereby and all right, title and interest in and to the property therein
described, without recourse against the said ALLIANCE MORTGAGE COMPANY.

IN WITNESS THEREOF, the undersigned has executed this Assignment through its
duly authorized officers, and has caused its Corporate Seal to be thereunto affixed
on JULY 21, 1983.

ALLIANCE MORTGAGE COMPANY

BY: _____

Vice President



ATTEST:

April Bollash
Assistant Secretary

STATE OF FLORIDA)
COUNTY OF DUVAL)

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at
Large, personally appeared the within names JOHN C. PEARCE, III
and APRIL BOLLASH who acknowledged that they, as Vice President
and Assistant Secretary, respectively, of and for and on behalf of ALLIANCE MORTGAGE
COMPANY, a corporation organized and existing under the laws of the State of
Florida, signed the above and foregoing instrument and affixed the Corporate Seal
of Said Corporation herewith and delivered said instrument on the day and year therein
mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 21st day of
JULY, 1983.

(SEAL)

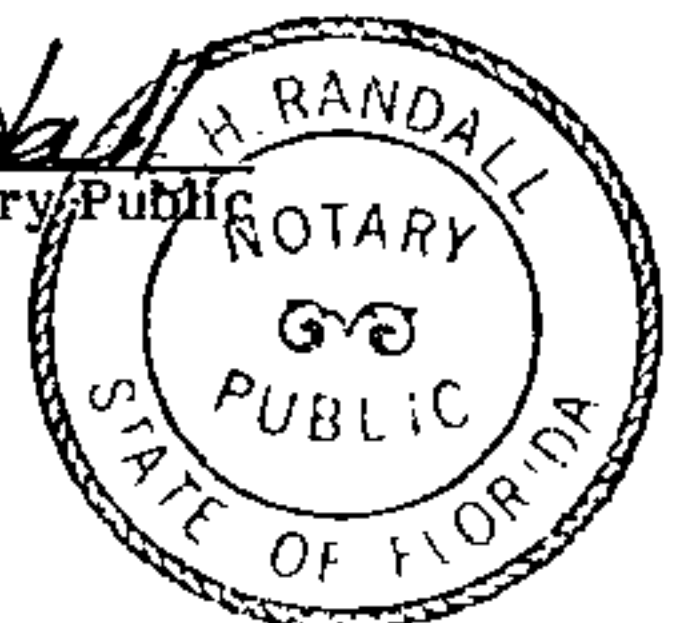
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 AUG 24 AM 9:12

Thomas P. Shanderson, Jr.
JUDGE OF PROBATE

Rec 1.50
Jud 1.00
2.50

C. H. Randall
Notary Public



This instrument prepared by:

VICKIE L. LAMM
Alliance Mortgage Company
P. O. Box 2259
Jacksonville, Florida 32232

C. H. RANDALL
NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Aug. 11, 1988

LOT 48, ACCORDING TO THE SURVEY OF THIRD ADDITION TO RIVERCHASE COUNTRY
CLUB, AS RECORDED IN MAP BOOK 7, PAGE 53, IN THE OFFICE OF THE JUDGE OF
PROBATE OF SHELBY COUNTY, ALABAMA .

ALLIANCE MORTGAGE COMPANY

LOAN INVENTORY DEPARTMENT

17 WEST ADAMS STREET, POST OFFICE BOX 2259
JACKSONVILLE, FLORIDA 32232