

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

1193
1001

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Mortgage Corporation of the South

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Mortgage Corporation of the South

that certain mortgage executed by Kathy Poplin Gagnon

bearing date of the 20th day of July, 19 83
and recorded in Volume 434 Page 204 ** of the mortgage records in the Office of the Probate Judge of Shelby, Alabama, together with the debt thereby secured and the property therein described.

** and rerecorded in Mortgage Book 435 page 639

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument to be executed by Thomas F. Hall, II its President, who is thereunto duly authorized, and the seal of said Company attested by Thomas F. Hall, II, its Secretary, to be hereunto affixed, on this the 20th day of July, 19 83.

Hall Financial Services, Inc.

By [Signature]

Its President

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 JUL 25 AM 10:37

JUDGE OF PROBATE
Secty. - Treas.

Rec 1.50
Jud 1.00
2.50

1983 AUG 24 AM 9:56

Re-Recorded
JUDGE OF PROBATE

Rec 1.50
Jud 1.00
2.50

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc. a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of July, 1983.

[Signature]
Notary Public

BOOK 52 PAGE 290
BOOK 51 PAGE 774

Kim. H. Hallbrook