STATE OF	ALABAMA,)		
Shelby	_ COUNTY.	;	SS;	
			GNMENT OF MORTGAGE Jefferson Federal Savings & Lo	oan
recorded County, with the all right land and	rustee) under l, 1982, wi mortgage exe in the offi Alabama in debt thereb it, title and property co	th Alacuted to the ce of MTG	n, sell, convey, assign and deliver unociation , as Trustee (hereinafter ertain Trust Indenture, dated as of abama Housing Finance Authority, that by Gary D. Finney and wife, Beth P. Finney e undersigned, which mortgage is the Judge of Probate of Shelby Page 453, together cured and the note therein described and rest of the undersigned in and to the d by said mortgage.	to
To ha	eve and to ho forever.	ld uni	to the Trustee, its successors and	
to be es	xecuted in it	s name	e undersigned has caused this instrument by its duly authorized officer, on st	nt
ATTEST:	J	efferso	on Federal Savings & Loan Association of Birmi	nghai
By: B	S Asst Vice P	<u>.</u>	By: President	4
	F ALABAMA : COUNTY) ss:)		
<u>Jefferso</u> I, t	he undersigne	ad, a	Notary Public in and for said County	in
	ate, hereby came as <u>Pres</u>	ident		— ' -2R' A:
me on t	his day that	t, and , bein as suc olun ta	d who is known to me, acknowleged before and informed of the contents of said Birth officer and with full authority, arily for and as the act of said tration	re .rminį
	n under my ha	and an	nd official seal this <u>19th</u> day of 198 <u>3</u> .	
•			MBALL Public Notaky Public	·
(Seal)			STATE OF ALA SHEEDINGS. J. OEA T. T. A.S. F. H. H. J. O. A. A. S. F. H. H. J. O. A. S. F. H. H. J. O. A. S. F. H. H.	
My Com	mission expir	es:	_	
			125 of This part of Jud	7.50

Jegg Sid

Harry Co