COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That whereas, heretofore on, to-wit: April 29, 1976, Grady L. Thompson and wife, Vara M. Thompson, executed and delivered to Brent Banking Company a certain mortgage on property hereinafter described, which said mortgage is recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 354, page 663.

whereas, in and by said mortgage, the Mortgagee was authorized and empowered in case of default in payment to sell said property before the Courthouse door in Shelby County, Alabama, after giving notice of the time, place and terms of said sale in some newspaper published in said County, by publication once a week for three successive weeks prior to said sale, at public outcry, for cash, to the highest bidder.

WHEREAS, default was made in the payment of said indebtedness secured by mortgage due and payable to Brent Banking Company of Brent, Alabama, and said Mortgagee did declare of said indebtedness due and payable, and said mortgage subject to default as therein provided, and did give notice of the foreclosure by publication in the SHELBY COUNTY REPORTER, a newspaper published in Shelby County, Alabama, and of general circulation in Shelby County, in the weekly issues of June 16, 23, 30, 1983; and

WHEREAS, July 28, 1983, the day on which said foreclosure was due to be held under the terms of said notice, between the legal hours of sale and said foreclosure was duly and properly conducted and Brent Banking Company as mortgagee did offer for sale at public outcry in front of the Courthouse door of Shelby County, Alabama, the property hereinafter described; and

WHEREAS, Michael L. Murphy as the Auctioneer conducting said sale and was the person conducting said sale for Brent Banking Company; and

whereas, the best and highest bid for the property described in the aforementioned mortgage was the bid of Brent Banking Company in hand paid by Brent Banking Company in the sum of \$22,269,72, and Michael L. Murphy as Auctioneer does hereby grant, bargain, sell and convey unto Brent Banking Company the following described real estate situated in Shelby County, Alabama, to-wit:

BOOK 349 PAGE 36.

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Uaw Offices
of
Michael L. Murphy
442 Walnut Street
Centraville, Alabama 35042

From the Northwest corner of Section 22, Township 21 South, Range 3 West, run South along the West line of said Section 732.65 feet to the point of beginning of the land herein described; thence continue South on same course 591.79 feet; thence turn left an angle of 88 degrees 54 minutes and run Easterly 128.17 feet to a point on the North right-of-way of Shelby County Highway No. 12; thence turn left an angle of 22 degrees 16 minutes Northeasterly along said right-of-way 112.75 feet; thence turn right 1 degree 34 minutes and run Northeasterly along said right-of-way 98.46 feet; thence turn right an angle of 3 degrees 22 minutes and run Northeasterly along said right-of-way 103.0 feet; thence turn right an angle of I degree 53 minutes and run Northeasterly along said right-of-way 103.13 feet; thence turn right an angle of 3 degrees 53 minutes and run Northeasterly along said right-of-way 135.13 feet; thence turn left an angle of 79 degrees 38 minutes 40 seconds and run Northerly 428.52 feet; thence turn left an angle of 88 degrees 46 minutes 20 seconds and run Westerly 656.22 feet to the point of beginning; this being part of the NW4 of NW4 of Section 22, Township 21 South, Range 3 West, Shelby County, Alabama. Together with all buildings thereon.

and assigns, as fully and completely and in all respects as the same can be conveyed and by virtue of the powers of sale contained and authority given, granted, vested and bestowed in Grantor herein by and through the terms of the said mortgage.

IN WITNESS WHEREOF, Brent Banking Company has caused this instrument to be executed by and through their Attorney in Fact and as Auctioneer conducting said sale, and the said Michael L. Murphy has hereunto set his hand and seal on this the 28th day of July, 1983.

I CERTIFY THIS
THE DELAT WAS FILED

1983 AUG 23 AM 9: 20

JUDGE OF PROBATE

Red 3.00 Jud 1.00 H.00 BRENT BANKING COMPANY

MICHAEL L. MURPHY, As Auctioneer and Attorney in Mact

MICHAEL L. MURPHY, as Auctioneer conducting said sale

STATE OF ALABAMA

COUNTY OF BIBB

I, the undersigned authority, a Notary Public, hereby certify that MICHAEL L. MURPHY, whose name is signed to the foregoing foreclosure deed as Auctioneer and Attorney in Fact, hereby acknowledged to me that being informed of the contents of this conveyance, and with full authority, has hereunto set his hand and seal voluntarily on this the day the same bears date.

Given under my hand and official seal this the 28th day of July, 1983.

This Instrument Prepared by:
MICHAEL L. MURPHY
Attorney at Law
442 Walnut Street
Centreville, AL. 35042

NOTARY PUBL

18