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This instrument was prepared
By: Dale Corley, Attorney
2100 16th Avenue So.
Birmingham, Alabama 35205

CASHILL

				2100 16th A	venue So. Alabama 3520	5
STATE OF AL	ABAMA,	)		Dirimingramy	THUOMIN 3320	
Shelby	_COUNTY,	; ss )				
		224	SIGNMENT OF	MORTGAGE		
		<u> </u>	2011112141 0.			
Association and deliver Trustee) us Alabama Hos McRee and Scorder County, Alabam debt there	r unto AmSout nder a certai using Finance wife Cindy H. d in the offi abama in Morta	h Bank, Nan Trust II Authorit McRee ce of the gage Book d the not	oes hereby ational Assondenture, day, that cer	outhTrust Bank grant, bargain, ociation, as In ated as of Dece tain mortgage of to the unders robate of page SS6 lescribed and a and and proper	sell, convergence (hereing stee (hereing stee 1, 1982) executed by signed, which shelby together it it	y, assign nafter called , with John B. mortgage er with the
To have	and to hold	unto the	Truste <b>e,</b> it	s successors a	nd assigns fo	rever.
In witn in its nam August	ess whereof, e by its duly	the under authoriz 1983.	signed has ed officer,	caused this in on the 15th	strument to b	e executed day of
ATTEST:			SouthTr	ust Bank of Ala	abama, Nationa	al <u>Associati</u> on
By: Its	Assistant Vi	ce Preside	By:	1ts SENIOR V	ICE PRESIDENT A	÷ CASHIER
•						
STATE OF A	LABAMA COUNTY	) : ss	s <b>:</b>			
certify the Of South' the foregoday that, officer and the control of the control	Trust Bank of being instrume	nillips Alabama, nt, and whened of the	National As	and for said Consociation acknowledge of said instruments the same volunt	hose name has corporation edged before ent, (s) he,	, is signed to me on this as such
Given ( 1983.	under my hand	and offi	cial s <b>eal</b> ț	his <u>15th</u>	day of <u>Aug</u>	ust
					ry Public	
My Commis	sion expires:	<u>5-25-8</u>		TE REAL & SHELBY CO. CERTIFY THIS CERTIFY WAS FILED		\$0 \$0
			بر دون. مراجع المراجع	UG 23 AM 10: 36	/ restrict	YHALO
			<u>}</u> () *•	C. Chamber		and the second