CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama COUNTY OF Shelby	
The debt secured bymortgage recorded in_Mortgage Book	
(CORPORATE SEAL)	First Southern Federal Savings & Loan Association of Mobile BY: Summer Vice President BY: Service (Seal) Assistant Secretary
STATE OF ALABAMA COUNTY OF HOUSTON I, Sue C. Lee , a Notary Public, in and for said County and State, do hereby certify that Lillian S. Dumas whose name as Vice President and Beyerly Davis whose name as Assistant Secretary 1	
Loan No. 09-54-05168 (011988) Name of Present Owner	NOTARY PUBLIC y Commission Empires 1/14/87
John Mancha	•
First Southern Federal Savings and Loan Association of Mobile P.O. Box 5740	STATE OF ALA. SHELBY CO.
Dothan, Alabama 36302	STATE OF ALA. SHELBY CO. I CERTIFY THIS 1983 AUG 22 AM R. EO
This instrument was prepared by:	1983 AUG 22 AM 8: 50
J. Grace Rookard	JUGE OF PECENE Jud 1.00
	JULIGE OF PROPAGE 2.50