

E#2232631

RETURN TO  
ENGEL MORTGAGE CO., INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201

STATE OF ALABAMA )  
COUNTY OF Jefferson ) SS

NOTOR James C. Deblanc  
FNMA # 1-01-0101290

1080 CONV. #

FULL RELEASE OF LIEN

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Company, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Mortgage dated June 3, 1982, executed by James C. Deblanc, Jr. and wife, Margaret M. DeBlanc to Engel Mortgage Company, Inc. in the original principal amount of \$ 61,000.00 said mortgage recorded on June 7, 1982 in Volume 421 Page 125, in the Office of the Judge of Probate Court of Shelby County, in the State of Alabama; transferred to Federal National Mortgage Asso. by assignment dated June 17, 1982 and recorded in Volume 45 Page 670, aforesaid records.

The said mortgage and the indebtedness thereby secured are hereby cancelled released and discharged.

WITNESS THE EXECUTION HEREOF, by the FEDERAL NATIONAL MORTGAGE ASSOCIATION through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed by Marie Robertson its Vice President on this the 7 day of July, 19 83.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1983 AUG 22 AM 10:21

ENGEL MORTGAGE COMPANY, INC.  
IT'S ATTORNEY -IN-FACT  
BY: Marie Robertson *Marie Robertson*  
VICE PRESIDENT

*Marie A. Robertson, Jr.*  
STATE OF ALABAMA  
COUNTY OF JEFFERSON  
JUDGE OF PROBATE

Rec 2.00  
Jud 1.00  
3.00

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Marie Robertson whose name as Vice President respectively, of ENGEL MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 7 DAY OF July, 19 83.

*Peggy A. Stanley*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 10/14/84

ENGEL MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201

This instrument was prepared by  
*Letitia Wallin*  
ENGEL MORTGAGE COMPANY, INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201

743  
REV 5/83

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