52 MOE 249

XOOK

## FULL RELEASE OF LIEN

P.O. Box 847
BIRMINGHAM, ALABAMA 35201

COLUMN AT	Alabama		•	
COUNTY OF	Shelby			
COUNTY OF		, <del>, , , , , , , , , , , , , , , , , , </del>		
FOR VA	LUE RECEIVED, the undersigne	ed, Southtrust Bank of A	National As	sociation does
hereby acknowl	ledge receipt of payment in full	of that certain Mortgage and	the indebtedness secured t	thereby, bearing date
	15 19 80 executed 1			
	300k 402 page 936 in th			
	Alabama and subs			
State of		adamit) and not so one more	· · · · · · · · · · · · · · · · · · ·	
The said	d mortgage and indebtedness th	ereby secured are hereby cance	illed, released and discharg	red.
		htrust Bank of Alabama,	National Association	has hereunto set its
	TNESS WHEREOF, the form			
_	W. T. Keith	Vice President		ly authorized and has
caused same to	o be attested by its Secretary, or	n this 3rd d	August	
		Sc.	outhtrust Bank of Ala	abama, National
	•	As	sociation formerly	
ATTEST:	<i>/</i> ) .	Ву	NJIM	<del></del>
NOCL	euthonys_	TIT	LE Vice President	····
Commerci	ial Real Estate Officer			
		Q 00/150	ISB3 AUG 22 AM 10: 1	
		Jud 1.00		<b>υg</b> .
STATE OF _	ALABAMA		1983 AUG 22 AU IO	FD
COUNTY OF JEFFERSON		<u></u>	- MI IU: 1	8
			LEGI OF PROPARE	e_
•	the undersigned		blic in and for said Cour	_
	W. T. Kèith		Vice President	
certify that		•		
	st Bk. of Al., Nat'l Associa			
to me, acknow	wledged before me this day, th	at, being informed of the conf	tents of the instrument, h	e, as such officer and
with full auth	ority, executed the same volunts	urily for and as the act of said	Corporation.	
•	•	•		- 93
Given u	inder my hand and official seal, t	this 3rd day of	August	
		$\cap$	y Public	
		Notar	y Public	
€MC-100-1M		<i>U</i>	ommission Expires August 28,	1985
1.		MCy C	<del></del>	

This instrument was prepared by

LICE LANGEL MORTGAGE COMPANY, INC.

P. O. Box 847

BIRMINGHAM, ALABAMA 35201

LA 733