

1077
FULL RELEASE OF LIEN

This instrument was prepared by
Engel Mortgage Company, Inc.
ENGEL MORTGAGE COMPANY, INC.,
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

STATE OF Alabama
COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned, AmSouth, National Association formerly First National Bank of Birmingham, does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of November 28, 1978, executed by Roy Wayne Brannon and wife, Nell Rich Brannon and recorded in Mortgage Book 385, page 309, in the Office of the Judge of Probate, County of Shelby State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

AmSouth, National Association formerly First National Bank of Birmingham

IN WITNESS WHEREOF, the _____ has hereunto set its

signature by Raymond J. Reinhardsen, its Vice President who is duly authorized and has

caused same to be attested by its Secretary, on this 26th day of July, 1983.

AmSouth, National Association formerly First National Bank of Birmingham

By *Raymond J. Reinhardsen*
TITLE VICE PRESIDENT

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BOOK ATTEST:

[Signature]
REAL ESTATE OPERATIONS OFFICER

STATE OF Alabama
COUNTY OF Jefferson

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 AUG 22 AM 10:19

[Signature]
JUDGE OF PROBATE

Rec'd 1.50
Jud 1.00
2.50

I, The Undersigned, a Notary Public in and for said County and State, hereby certify that Raymond J. Reinhardsen, whose name as Vice President of AmSouth Bank N. A., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 26th day of July, 1983

Mildred J. Reinhardsen
Notary Public, Alabama State at Large
My Commission Expires December 12, 1984
Bonded by St. Paul Fire & Marine Insurance Co.

RETURN TO
ENGEL MORTGAGE CO., INC.
P.O. Box 847
BIRMINGHAM, ALABAMA 35201

ENC. 100-1M
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