		STATE OF ALABAMA. ) : SS: HOUSTON COUNTY. )
		ASSIGNMENT OF MORTGAGE First Southern Federal Savings and
		For value received, the undersigned Loan Association of Mobile does hereby grant, bargain, sell, convey, assign and deliver unto AMSOUTH BANK, National Association as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of called Trustee) under a certain Trust Indenture, dated as of
		December 1, 1982, with Alabama Housing Finance Additionally, should be certain mortgage executed by HORACE D. PETERS, IR., A SINGLE MAN to the undersigned, which mortgage is
	$\mathfrak{A}$	recorded in the office of the Judge of Probate of SHELBY County, Alabama in MORTGAGE BOOK 434, page 233, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
	52 照	To have and to hold unto the Trustee, its successors and assigns forever.
	ВООЖ	In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 8th day of August 198 3.
		FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE
		By: Makes A Ullham  Its Assistant Secretary  Tts Senior Vice President
	!	STATE OF ALABAMA ) : SS:
		HOUSTON COUNTY )  I, the undersigned, a Notary Public in and for said County in
		said State, hereby certify that <u>Charles A. Williams</u> , whose name as <u>Senior Vice President</u> of <u>First Southern Federal Savings</u> & Loan
		foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said
•		Given under my hand and official seal this 8th day of
		, 198 <u>'3</u> .
		(Seal)  (Seal)  (Seal)  (Seal)  (Seal)
:		1983 AUG 19 AM 10: 39 10cc 1500
: : :	:	(Seal)  (Seal)
)	),C	My Commission expires: 9-1-83  THIS INSTRUMENT PREPARED BY:
がか	,	MARY BAUMER P. O. BOX 7006 DOTHAN, AL. 36302

1 st. So. Ged. Sw.