| THIS INSTRUMENT PREPARED BY | /: (NAME) | Terry Marcus | <u>, Real Estate Departme</u> | nt | |
|--------------------------------------|-----------------------|-------------------------------------|-------------------------------------|-------------------|--|
| | (ADDRESS) | (ADDRESS) CENTRAL BANK OF THE SOUTH | | | |
| | / | P. O. BOX 1 | 0566, MC 200 A | | |
| TATE OF ALABAMA | 3 | BIRMINGHAN | ALABAMA 35296 | | |
| | • | FULL SATISF | ACTION OF RECORDED | LIEN | |
| OUNTY OF JEFFERSON |) | | | | |
| KNOW ALL MEN BY THESE PE | RESENTS, That, | Central Bank oft | he South | _, a corporation, | |
| cknowledges full payment of the ind | ebtedness secure | d by that certain mor | tgage executed by | ··· | |
| Cornerstone Properties, | lnc. | ··· | on March 14, 1983 | | |
| hich said mortgage was recorded in t | the office of the . | Judge of Probate Cou | rt of <u>Shelby</u> | County, | |
| Mabama, in | Book No | 428 | , Page No. 352 | | |
| and assigned to | in | <u></u> | Book No. | | |
| age No | _) and does furt! | her h era by release and | satisfy said mortgage | | |
| 1983 AUG 19 AM 8: | به هر دست <u>-</u> | ; | | | |
| In Witness Whereof, Central Bank | of the S | outh | , a corporation, | has caused these | |
| resents to be executed this17th | day of | Aug ust | , 19 <u>83</u> . | | |
| | | | | | |
| | | Central Ba | ink of the South | | |
| | | ву | 2 1/4 | | |
| | | lts: | lice President | | |
| TATE OF ALABAMA | 3 | | | | |
| | • | | | | |
| OUNTY OF JEFFERSON | , | | | | |
| I, the undersigned Notary Public, | in and for said C | ounty in said State, h | ereby certify that | | |
| | | _whose name asV | | of | |
| entral Bank of the South | | , a corporation | , is signed to the foregoing instru | nent, and who is | |
| nown to me, acknowledged before m | | | | _ | |
| such officer and with full authority | | | | | |
| ven under my hand and Official seal | this 17th | day of <u>August</u> | , 19 <u>83</u> . | · . | |
| | | , | |) 100 | |
| CENTRAL BANK OF TH | E SOUTH | Les | esa anne K. | Marcie | |
| P. O. BOX 10566, MC | 200 A | Notary Pu | MY COMMISSION EXPIRES | MAY 2, 4967 | |
| BIRMINGHAM, ALABAMA | 4 35296 | | MY COMMISSION EXPINES | · · | |

Form No. 99/33-1217 Rev. 5/79