	STATE OF	ALABAMA,	'			•	
		COUNTY	:	\$ 5 :			•
	HOUSTON	COUNTY.	•				
							1
ASSIGNMENT OF MORTGAGE							
	First Southern Federal Savings and For value received, the undersigned Loan Association of Mobile does hereby grant, bargain, sell, convey, assign and deliver unto AMSOUTH BANK, National Association as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of						
	AMSOUTH BA	ANK, National	l ASSOC	clation as tain Trus	; irustee t Indentu:	e, dated as	of
	December	1 1987 wit	h Alab	ama Housi	ng Finance	s variations, a	hat
	certain m	ortgage exec	uted b	y ERIC T.	POLLARD AND	WIFE, DONNA G.	
	POLLARD	t	o the	undersign	ea, wnich	mortgage is	
	recorded	in the offic	e of t	he Judge	of Probate	e of SHELBY	<u> </u>
	County, A	labama in MOF	RTGAGE B	OOK 434	e note the	ge 736 , toge erein describe	ed and
4 1			· ~ + ^ + ^	# NF FNO	11000055101	ned in and to	the
Ņ	land and	nroperty con	veved	by said m	ortgage.		
美	18110 0110	property con					
	To hav	e and to hol	d unto	the Trus	tee, its	successors and	. ·
3	assign s f	orever.					
						used this inc	trument
<u>.</u>	In wit	ness whereof	the	undersign	led has ca	used this ins	Clamenc
300 %	to be exe	cuted in its	s name	by its do	198 3	ized officer,	3
	this 17th	day of	August				
		·					
	$\sim 300 Me_{\sigma}$	111				FEDERAL SAVINGS	
	ATTEST?	233		AND	LUAN ASSUCT	ATION OF MOBILE	
	11		,		\sim		
1		3. 1. 1. K	Herre	_	By: Or	Da Alilu	un
	By:	mun 1		•		Senior Vice Pro	sident
. '	73.1	Assistant Sec	RELATY			<u> </u>	
				-			
	STATE OF	ALABAMA)				
	. ,	•	55; `				
	HOUSTON	_ COUNTY	1				
	I. th	e undersigne	d, a No	otary Pub	lic <mark>in</mark> and	for said Cou	inty in
	said Sta	te, hereby c	ertify	that Cha	arles A. Wil	lliams	,
	whose na	me as Senior	Vice Pr	esident	of First So	uthern Federal	Savines & Load
	a <u>co</u>	rporation			our to me	s signed to	hefore
	a corporation , is signed to the of the foregoing instrument, and who is known to me, acknowleded before me on this day that, being informed of the contents of said						
	me on th	nt. (sibe. a	s such	officer	and with	full authority	
	executed	the same vo	luntar	ily for a	nd as the	act of said	
		oration				•	
							- E
	Given	under my ha	ind and	official	seal this	s <u>17th</u> day	or .
	Augu:	<u>st</u>	, 19	B_3•			
	100 mm	<u>_</u>			_		
r,	18 Mills	•			\mathcal{Q} 1	/200	1
$\mathcal{F}(\chi^N)$	```	•			Depu K	Maynerd	
$= t_{T_{i}}$	()	·		•	Notary	Public/	
					_	0	
	$C_{i_1} \cap C_{i_2} \cap C_{i_3}$						
	(Seal)	, · , ·				•	
	11 145 Same				0.51-0.5		
	My Commi	ission expire	es:		"9-1-85		
	,						
	THIC THES	RUMENT PREPARE	D BY:				
	MARY BAU		G:211	E OF ALA, SHELBY	[₩.		
}	P. O. BO		I	UEN PER TORIS POSTAR WAS F	TLEB Kec.	150	
r	DOTHAN,		4	Albert Him t	ILEB Rec.	مسس	
	-		19 83 /	AUG 19 AM IC	F41	250	

HIBRE OF PROBATE

1 st. So. Ded Si L

1000 A 1000 A