

THIS INSTRUMENT PREPARED BY: (NAME) Terry Marcus, Real Estate Department

(ADDRESS) CENTRAL BANK OF THE SOUTH

P. O. BOX 10566, MC 200 A

BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, formerly, a corporation,
Central Bank of Birmingham

does hereby release from the lien of that certain mortgage executed by _____

Altadena Manor, Ltd. on August 7, 1980,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in _____ Book No. 405, Page No. 770

and corrective mortgage recorded in _____

~~and assigned XXX~~ ~~XX~~ Book No. 408

Page No. 322), the following described property and none other:

Lot B, Block 4, according to the Survey of Riverwood, First Sector as recorded in
Map Book 8, Page 49, in the Probate Office of Shelby County, Alabama.

Lot G, Block 5, according to the Survey of Riverwood, Second Sector, as recorded in Map
Book 8, Page 65, in the Probate Office of Shelby County, Alabama.

BOOK 52 PAGE 221

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these

presents to be executed this 17th day of August, 1983.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 AUG 19 AM 8:39

Central Bank of the South

By Mike Halter

Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON)

JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Mike Halter whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of August, 1983

CENTRAL BANK OF THE SOUTH
P. O. BOX 10566, MC 200 A
BIRMINGHAM, ALABAMA 35296

Teresa Anne R. Marcus
Notary Public

MY COMMISSION EXPIRES 11-1-1987