

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF Jefferson

For value received, the undersigned hereby transfers, assigns and conveys unto Colonial Financial Service, Inc., all their right, title, interest, powers and options in, to and under that certain mortgage dated April 6, 19 83, from George B. Nixon & wife Dorothy Nixon to Sun Homes, Inc. recorded in Real Volume 432, page 732, on June 23, 19 83, in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

In witness whereof the undersigned has hereunto set his hand and seal, this 17th day of August, 19 83

Signed, sealed and delivered in the presence of

(Witness) James M. Louoff

(Witness) Steve H. Johnson

David Halland (Seal)
Secretary (Seal)

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CORPORATE ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that David Halland whose name as Sec & Treasurer of Sun Home Inc.

a corporation, is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal of office this 17th day of August, 19 83

Edward H. Halland

Notary Public
My Commission Expires: My Commission Expires 10-2-83
(Affix Notarial Seal)

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF _____

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that _____, whose name is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this _____ day of _____, 19 _____.

Notary Public
My Commission Expires: _____
(Affix Notarial Seal)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1983 AUG 18 PM 2:32

Thomas A. Snowden, Jr.
CLERK OF PROBATE

Rec'd 1.50
Jud'd 1.00
2.50

Kimberly T. Hall