

953

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Alton Pearson and wife, Evelyn Pearson
did heretofore execute a mortgage to the undersigned, which said mortgage is
recorded in Volume 277 , Page 256 , Probate Office of ~~Jefferson~~ ^{SHELBY} County
~~Birmingham, Alabama,~~ ^{COLUMBIANA,} Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
Association, a corporation of Birmingham, Alabama, does hereby acknowledge
satisfaction and payment in full of said indebtedness, and hereby releases and
discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,
a corporation of Birmingham, Alabama, has caused its name to be affixed by
C. M. DeArman, Jr., its President, duly authorized thereto, on this
the 9th day of August , 1983.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY C. M. DeArman, Jr. (I.S.)
STATE OF ALA. President

ATTEST:

Mildred M. Son
Senior Vice President and Secretary

I CERTIFY THIS
INSTRUMENT WAS FILED
1983 AUG 18 AM 10:05
Dec. 150
Ind. 103
250
JUDGE OF PROBATE

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County,
in said State, hereby certify that C. M. DeArman, Jr. whose name as President
of the Birmingham Federal Savings and Loan Association, is signed to the foregoing
release, and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the release, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 9th day of
August , 1983.

Erma H. Smith
Notary Public

9058

Bham Fed S & L
511 So. - 20th St.
Bham 35233