

CORPORATION WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

WARRANTY DEED

SEND TAX NOTICE TO:

Sam Mollica
4931 Caldwell Mill Lane
Birmingham, AL 35243

STATE OF ALABAMA
COUNTY OF SHELBY

932

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and No/100--(\$10.00)--Dollars and other valuable considerations

to the undersigned grantor, EQUITABLE RELOCATION MANAGEMENT CORPORATION, AN ILLINOIS CORPORATION (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Sam Mollica and wife, Leigh Ann Mollica

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of SHELBY and the State of Alabama, to-wit:

The following described real property situated in Shelby County, Alabama to wit:

Lot 28, according to the survey of Old Mill Trace, as recorded in Map Book 7, page 99 A & B, in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

As part of the consideration herein the grantees agree to assume and pay the unpaid balance of that certain mortgage in favor of Real Estate Financing, Inc., dated August 28, 1980, and recorded in Mortgage Book 404, Page 437, in the Office of the Judge of Probate of Shelby County, Alabama.

Sales price of the property is exactly \$70,750.00 of which \$60,995.75 is represented by the assumption of the hereinabove described mortgage loan.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1983 AUG 18 AM 9:08

THOMAS A. SHAW, JR.
JUDGE OF PROBATE

Need tax 10.00
Rec. 1.50
and 1.00
12.50

BOOK 349 PAGE 283

AND the Grantor covenants and agrees to and with Grantees, that Grantor has not done or suffered to be done anything whereby the above described property is or may be in any manner encumbered or charged, and that the Grantor will WARRANT AND DEFEND the above described property against all persons lawfully claiming or to claim the same by, through or under the Grantor.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, EQUITABLE RELOCATION MANAGEMENT CORPORATION this instrument to be executed by MARLYN E. THOMPSON REG. ASST. VICE PRESIDENT and its corporate seal of said corporation to be hereunto affixed and attested by BEVERLY KIRKPATRICK ASST. SECRETARY its duly authorized president

ATTEST: Beverly Kirkpatrick this 29th day of July, 1983 EQUITABLE RELOCATION MANAGEMENT CORPORATION Corporate Name BY: Marilyn E. Thompson President REG. ASST. VICE PRESIDENT

STATE OF GEORGIA FULTON COUNTY. I, Ann E. Destefano, a Notary Public, in and for said State of GEORGIA hereby certify that MARLYN E. THOMPSON REG. ASST. VICE PRESIDENT and BEVERLY KIRKPATRICK ASST. SECRETARY, whose names as REG. ASST. VICE PRESIDENT and ASST. SECRETARY of EQUITABLE RELOCATION MANAGEMENT CORPORATION are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 29th day of July, 1983 Ann E. Destefano Notary Public, Georgia, State at Large My Commission Expires Sept. 19, 1986

PORTERFIELD, SCHOLL, BAINBRIDGE FOR RECORDING ONLY
MIMS & HARPER, P.A.
#2 OFFICE PARK CIRCLE
POST OFFICE BOX 7688-A
BIRMINGHAM, ALABAMA 35253