

THE STATE OF ALABAMA
COUNTY OF Shelby

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned _____

Merchants & Planters Bank

is the owner and holder of record of that certain mortgage executed by _____

Cairns/Scott-Long Company, an Alabama Partnership

to Merchants & Planters Bank dated the 30th

day of November, 19 77 and recorded in the office of the Judge of Probate of _____

County, Alabama, in Mortgage Book 372 at page 167

in which mortgage the following described land and other land is described and conveyed;

Lot 10 Block 1, according to the survey of Meadowlark Subdivision,
as recorded in Map Book 7, Page 98, in the Probate office of Shelby
County, Alabama

BOOK 52 PAGE 166

WHEREAS, for the consideration herein set out, the said _____

Merchants & Planters Bank

has agreed to

release from the lein of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and

good and valuable consideration paid to the Merchants & Planters Bank

by Cairns/Scott-Long Company, an Alabama Parternship on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said _____

Merchants & Planters Bank does hereby release, remise, convey and quit-claim

unto the said Cairns/Scott-Long Company, an Alabama Parternship

their heirs and assigns from the lein, operation and effect of said mortgage the land described in said mortgage

Merchants & Planters Bank

POST OFFICE BOX 250
MONTGOMERY, ALABAMA 35115

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Mortgagor Cairns/Scott-Long Company, an Alabama Partnership

Mortgagee Merchants & Planters Bank

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said

Cairns/Scott-Long Realty

their heirs and assigns, forever. This release is given for the purpose of enabling

_____ to make a

valid conveyance of said lands free and clear of lien of said mortgage and as enducement to

_____ acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its Executive Vice President its duly

authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on

this the 15th day of August, 19 83.

Rec. 200
Ind. 700
400

STATE OF ALABAMA
I HEREBY CERTIFY
THAT THIS INSTRUMENT WAS FILED

1983 AUG 17 AM 11:02

THE STATE OF ALABAMA

COUNTY OF

John P. Kelly
NOTARY PUBLIC

Merchants & Planters Bank

By:

[Signature]

Executive Vice President

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that

John P. Kelly

whose name as Executive Vice President

of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such officer and with full authority executed the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 15th day of August, 19 83

[Signature]
Notary Public