

STATE OF
COUNTY OFALABAMA
SHELBY

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 6th day of August, 1983, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and FEDERAL NATIONAL MORTGAGE ASSOCIATION called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of Judge of Probate [illegible] of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
Johnny V. Simpson and wife, Beverly N. Simpson	6-30-83	433	326

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

MOLTON, ALLEN & WILLIAMS, LTD.

By: Molton, Allen & Williams Corporation
General Partner

By: [Signature]
William T. Bishop
Senior Vice President

ATTEST:

By: [Signature]
Betty L. Hooper
Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

BEFORE ME, the undersigned a Notary Public in and for said County in said State, personally appeared the within named William T. Bishop and Betty L. Hooper, who acknowledged that they, as Senior Vice President and Secretary, respectively, of and for and on behalf of and by authority of Molton, Allen & Williams Corporation, General Partner of Molton, Allen & Williams, Ltd., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 6th day of August, 1983.

[Signature]
Notary Public

MY COMMISSION EXPIRES JULY 29, 1986

THIS INSTRUMENT PREPARED BY:

Lois Keith

Molton, Allen & Williams, Ltd.
2101 6th Avenue North
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 AUG 17 AM 10:27

[Signature]
JUDGE OF PROBATE

Molton Allen & Williams