STATE	OF	ALABAMA)
			:
JERRRE	200	T COINTY	١

	THIS AGREEMENT made and entered into on this 8th day of				
	August, 19 83, by and between FIRST FEDERAL				
	SAVINGS AND LOAN ASSOCIATION OF BESSEMER, BESSEMER, ALABAMA,				
	(herein called ASSOCIATION), and D. W. WHITLOCK and W. E. WHITLOCK				
	, (herein called BORROWER, whether one or more);				
	WITNESSETH:				
	WHEREAS, Borrower is indebted to Association as evidenced by				
	promissory note dated September 3rd, 1981, secured by				
-1	mortgage of same date conveying certain real property in Shelby				
119	County, Alabama, said mortgage being of record in $Res Volume 415$,				
	page 241 , in the Office of the Judge of Probate of Shelby				
	County, Alabama, (BassemarxXxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx				
PACE	WHEREAS, Association and Borrower mutually desire to revise and				
52	modify the terms of payment of said indebtedness;				
≽ <	NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:				
300X	l. The unpaid balance of said indebtedness is now THIRTEEN				
	THOUSAND FOUR HUNDRED NINETY-EIGHT AND 22/100 DOLLARS, (\$\frac{13,498.22}{2})				
	d Borrower has this date executed a new promissory note evidencing				
	such indebtedness, and amending and revising the amount and dates				
	of payments and rate of interest to be paid by Borrower on such				
	indebtedness.				
	2. No additional funds have been advanced by Association to				
	Borrower, and, except as modifed by this agreement and by the note				
	of this date which now evidences said indebtedness, all other terms				
:	and conditions of the aforesaid mortgage shall remain in full force				
:	and effect and this agreement shall in no wise and to no extent				

IN WITNESS WHEREOF, Association and Borrower have executed this agreement on the day and year first above written.

whatever affect, impair or destroy the lien of said mortgage.

BESSEMER, ALABAMA 35021

"我们就是一个人,我们

FIRST FEDERAL SAVINGS AND LOAN ✓ ASSOCIATION OF BESSEMER

17.00

By.

Its Senior Vice Pres

	1 We Whiteen
	Borrower
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
and for said County in said S C. L. Davis of First Federal Savings and oration, is signed to the for and who is known to me, acknobeing informed of the content	Loan Association of Bessemer, a corpegoing Loan Modification Agreement, wledged before me on this day, that, s of the said instrument, he as such ty, executed the same voluntarily for rporation.
GIVEN under my hand and August 19 83.	official seal, this 8th day of
	Connie M. Neudino NOTARY PUBLIC
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
is/are known to me, acknowled	
GIVEN under my hand and August	official seal, this 8th day of 19 83
	Connie M. Hendrip
1583 AUG 16 AM 9: 43 Am	NOTARY PUBLIC
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