STATE OF ALABAMA)

PARTIAL RELEASE

| SHELBY | COUNTY |
|--------|--------|

the following described lot or parcel of land to wit:

52 mm 147

Lot 38, according to the Survey of Broken Bow, 1st Addition, 1st Phase, as recorded in Map Book 8, Page 116, in the Office of the Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has nereunto set its signature by W. T. KEITH its VICE PRESIDENT, who is duly authorized and has caused this instrument to be executed this 3rd day of August

19 83.

1983 AUG 16 PH 1: 08

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

STATE OF ALABAMA)

ITS: VICE PRESIDENT

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. T. KEITH, whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

3rd day of August

19 83 .

Notary Publ

SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared

BY: W. T. KEITH/sw (CHARLIE WATKINS)

ITS. VICE PRESIDENT

Scotch Bldg. 5 slev. co. L.

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