| STATE OF ALABAMA | . )   |
|------------------|-------|
|                  | : 95: |
| Shelby COUNTY    | . )   |
| - <del> </del>   |       |

| ASSIGNMENT OF MORTGAGE |  |
|------------------------|--|
|                        | For value received, the undersigned does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association , as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Warren Brian Hilson and wife, Windy Hardy to the undersigned, which mortgage is Hilson recorded in the office of the Judge of Probate of Shelby County, Alabama in MTG, 435 , page 217, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.  |
|                        | To have and to hold unto the Trustee, its successors and assigns forever.  |
|                        | In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this <a href="mailto:12th">12th</a> day of <a href="mailto:August">August</a> , 198 3.  |
| 52 PAGE 116            | ATTEST:  By: Sie Akert  Its Assistant Vice President  JEFFERSON FEDERAL SAVINGS AND LOAN  ASSOCIATION OF BIRMINGHAM  By: Massistant Vice President  JEFFERSON FEDERAL SAVINGS AND LOAN  ASSOCIATION OF BIRMINGHAM  By: Massistant Vice President   |
|                        | STATE OF ALABAMA )   |
| <b>B</b> 00K           | Jefferson COUNTY )   |
|                        | I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brooks Yeilding whose name as President of Jefferson Federal Savings and Loan Corporation of Jefferson Federal Savings and Loan Association foregoing instrument, and who is known to me, acknowleded before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said  Corporation   |
|                        | Given under my hand and official seal this <u>12th</u> day of August . 198 3 .   |
|                        | MBALALMAN 'Notary Public 'Seal)  |
|                        | My Commission expires: $4/28/8$  |
|                        | I CERTIFY THIS  AGENT WAS FILED  1 1000  |
| -                      | 1983 AUG 16 AN 9: 13 Hec 1500  |
|                        | The Secretary of Stranding of S |
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