Q.)

ASSIGNMENT OF MORTGAGE

STATE OF AL	ABAMA)	
) }	
SHELBY CO	OUNTY)	
K	NOW ALL MEN BY THE	SE PRESENTS, that Guaranty Federal Savings and Loan
Association	, a corporation, fo	or the value received to it in hand paid by
M	ortgageAmerica, In	C.
hereinafter	called Assignee,	loes hereby grant, bargin, sell and convey and
Pete N. Val	the said Assignee enti and wife, Pat d., an Alabama lim	·
Page 3	77, of the 1	ecords of the Probate Court of Shelby
County, Alal	ama, together with	the debt secured thereby and all right, title and
interest in	and to the propert	y therein described without recourse against the said
Guaranty Fed	eral Savings and I	oan Association.
IN WITH	NESS WHEREOF, Guara	nty Federal Savings and Loan Association, a corporation,
has caused t	his conveyance to	be signed by Roy F. Bragg its Chairman of
the Board or	August 9th	, 19 <u>83</u>
	enci ne CD.	GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION
รู ^ร ูลกี ช	CERTIFY THIS CERTIFY WAS FILED	
3:31	_ αυν. 50	$PV = \frac{1}{\sqrt{2}} \frac{1}$
1983	AUG 16 PM 12: 50	its Chairman of the Board
17	BUTGE OF THIBATE	
<i>,,,</i> -	BASE OF THESE	
ATTEST:		. •
ALLESI.	•	
Vice Pre	sident	<u></u>
STATE OF ALA	BAMA)	
EFFERSON COU) INTY)	
hereby certification Board of Guard to the foregoing information	fy the <u>Roy F. Branty Federal Savi</u> soing coveyance, and led of the contents	tary Public in and for said State in said County, agg whose name asits Chairman of the ngs and Loan Association, a corporation, its signed d who is know to me, acknowledged before me this day that of the conveyance, he, as such office and with full cluntarily for and as the act of said corporation.
Giv	en under my hand a	nd official seal on <u>August 9th</u> , 19 <u>83</u> .
• •	nant prepared by MulliCAN	and B. Anit.
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My commission expires_

9/30/86