| This instrument was prepared by | | |
|--|--|------------------------------|
| (Name) Courtney H. Mason, Jr. | This Form furnished by: | _ |
| (Address) P. O. Box 1007, Alabaster, AL 35007 | Cahaba Title. Inc. - Highway 31 South at Valleydale Road P. O. Box 689 Policy Issuing Safeco Title In TELEPHONE: 988 | surance (|
| WARRANTY DEED | Pelham, Alabama 35124 | |
| STATE OF ALABAMA SHELBY COUNTY | KNOW ALL MEN BY THESE PRESENTS: | |
| | NINE HUNDRED AND NO/100th DOLLARS (\$16,900.00) | |
| to the undersigned grantor (whether one or more), or we, | in bond paid by the grantee herein, the receipt whereof is acknowle | dged, I |
| Mary V. Massey, a widow | | |
| HUGHES, a single woman (an und (herein referred to as grantee, whether one or more) | Y LOVETT, (an undivided ½ interest) and PAULINE divided ½ interest), as joint-tenants in common. | |
| | County, Alabama, to-wit. | |
| See Att | tached "LEGAL DESCRIPTION" | |
| 645 645 | | |
| - BOCK | | |
| | | |
| | | |
| her or their heirs and assigns, that I am (we are) lac- combrances, unless otherwise stated above; that I (we will, and my tour) heirs, executors and administrato heirs and assigns forever, against the lawful claims | set my (our) hand(s) and seal(s) this | all en- I (we) r their |
| | | |
| | (SEAL) Mary V. Massey (S | EAL) |
| | (SEAL) (S | EAL) |
| | (SEAL) (S | EAL) |
| SHELBY COUNTY | General Acknowledgment | |
| the undersigned in said State, hereby certify that Mary V. Masse | a Notary Public in and for said C ey, a widow | ounty, |
| | eyance, and who IS known to me, acknowledged before me on this ce. She executed the same voluntarily on the day the same bears | |
| Given under my hand and official seal this 15th | | |
| Form Ala | Notary Public | |
| Form Alaman | | |

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

Mary V. Massey is the surviving grantee of that certain deed recorded in Deed Book 240, Page 385 and Deed Book 276, Page 544. Ernest W. Massey, the other grantee, died on or about the 3rd day of June, 1979.

\$16,900.00 of the above recited purchase price was paid by a mortgage loan closed simultaneously herewith.

GRANTOR'S ADDRESS: Post Office Box 224, Siluria, Alabama 35144

GRANTEES' ADDRESS: 612 9th Court S.W., Siluria, Alabama 35144

BOOK

M.V.M.

STATE OF ALA, SHELBY CO.

STATE OF ALA, SHELBY CO.

I CERTIFY THIS

IN THE STATE OF ALA, SHELBY CO.

STATE OF ALA, SHELBY CO.

STATE OF ALA, SHELBY CO.

AND DOC. 300

AND

THEORY OF PROBATE

45.