This inc	frum ent w	s prepared	hu				3 0€		
			_	FOWLER, ATTOR	NEYS AT LAW	*************		************************	
)51		•·•·	~~~	******	
Form 1-1-	27 Rev. 1-66								
				nce Corporation, Bi	I SHIRE NAME , ALLE				· · · ·
STATE	CBY ALAB	CO1	I {YTNU	KNOW ALL MEN B	Y THESE PRES	ENTS:			
That in	considerati	ion of ONE	AND NO/10	00 (\$1.00) AND	LOVE AND A	FFECTION			
				more), in hand pas	ld by the grante	ee herein, the rec	celpt where	of is acknow	ledged, I
or we,	R aymon d	Nelson,	a single	man					
(herein	referred to	o as granto:	r, whether one	e or more), grant, t	ergain, sell and	convey unto			
	Danny M	ichael N	elson		<i>6</i>				
(herein	referred to	o as grante	e, whether on	e or more), the/fol She lby	urface right lowing described County, Alabai	ts to the I real estate, situ ma, to-wit:	sted in		
				e of the Monte	_				
			•	of way line of k to the Littl		_			
		•	•	tion 5, Townsh g the west lin					
	in a we	sterly d	lirection a	and parallel w	ith the sou	th line of s	aid rail	way	
	-			the point of e east line of				_	
	souther	ly direc	tion down	the east line	of same 23	2 feet; then	ce in a	north-	
211		-		eet to the hom west line of		•			
લે 💮	run par	allel wi	th the wes	st line of sai beginning; be	d paved road	d in a north	erly dir	rection	f SFĿ∧
PASE				Range 3 West.	ing Situate	u in the hwa	01 35.74	BIIG NEW O	11 JL2 U
349									
ري	The gra	ntor res	erves a li	if <mark>e</mark> time estat	e in the he	reinabove de	scribed	property.	
800K				right to occu		the hereinab	ove desc	cribed	
	propert	y as he	might wish	h during his 1	ife.				
									•
то на	VE AND	TO HOLD	to the said gre	antee, his, her or th	eir heirs and ass	igns forever.			
Ar	nd I (we) de	o for myself	(ourselves) a	and for my (our) hei	rs, executors, and	d administrators of premises: that the	ovenant wi	th the said GR	ANTEES,
unless	otherwise r	noted above:	that I (we) h	nave a good right to warrant and defend	sell and convey	the same as afore	said; that I	(we) will and	l my (our)
against	t the lawful	claims of a	ll persons.					15 fh	
	WITNES:)F,b	ave hereunto set	<u> </u>	hands(s) and seal((6) , this .		*****************
day of.		erate of i	A SHELBY CO).		_			
	-	I CER	ILA SHELBY CO TIFY THIS HT WAS FIL	5-B		<i></i>		an 1	7
Jeed	TAX.SO	ETATRE NE	AL WASTE	(Seal)	de	Paymond NeTs	On.	Tul	(Seal)
Jud	1.00	1983 AUG	15 PM 3	(Seal)		nayilona ners	.01,		(Scal)
	3.00	J. F. Jane	P. Sandi	(Seal) مجررہ	***************************************				
,	***************************************	HIEST	OF PROBATE	(Seal)					(Seal)
STATI	E OF ALA		1		~	4 <u>-1 1 - 3</u>		•	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Shelby	COU	NTY)			Acknowledgment			
I,		the under	rsigned au	thority , a single mar	, в	Notary Public in	and for sa	id County, in	said State,
hereby	certify the	at Kaymo	ma Reison	, a single mar	ACRYANASA ARA	who 15 km		acknowladoad	hefore me

STATE OF ALABAMA
Shelby COUNTY

the undersigned authority
the undersigned authority

Raymond Nelson, a single man
whose name

signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance
on the day the same bears date.

Given under my hand and official seal this. 15th

Rt S Bex 70-A

Notary Public.

Montaballa, Al 351/5