

QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of

One Dollar and no/100-----DOLLARS

to clear title
in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned John Walker and wife, Labrenda L. Walker

hereby remises, releases, quit claims, grants, sells, and conveys to

Pat D. Murrah and Marcia M. Murrah

(hereinafter called Grantee), all our right, title, interest and claim in or to the fol-

lowing described real estate, situated in Shelby County, Alabama, to-wit:
Commence at the S.E. corner of Section 32, Township 21 South, Range 1 East;
thence proceed in a Westerly direction along the South boundary of said Section 32, for a distance of 2130.30 feet to a point, being a point on the N.W. right-of-way line of County Road #61, and being the point of beginning of the parcel of land herein described; thence continue in a Westerly direction along said Section line for a distance of 538.78 feet to a point or iron pin being the S.W. corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32, Township 21 South, Range 1 East; thence turn an angle of 89 deg. 51' 39" to the right and proceed along the West boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for a distance of 472.58 feet to a point or iron pin; thence turn an angle of 89 deg. 18' 41" to the right and proceed for a distance of 806.80 feet to a point or iron pin, being on the N.W. right-of-way line of County Highway #61; thence turn an angle of 119 deg. 17' 01" to the right and proceed in a South-westerly direction along said N.W. Right-of-way line of County Highway #61 for a distance of 550.88 feet to point of beginning; said parcel of land is lying in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32, Township 21 South, Range 1 East.
Situating in Shelby County, Alabama.
TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hand s and seal s , this day of June 19 83.

STATE OF ALA. SHELBY CO.
Witnesses: J. T. S.

TO CLEAR TITLE
1983 AUG 15 AM 9:48 Rec. 150
100

John Walker (SEAL)
John Walker

Labrenda L. Walker (SEAL)
Labrenda L. Walker

Thomas A. Shanderson, Jr. (SEAL)
JUDGE OF PROBATE

STATE OF MASSACHUSETTS

COUNTY OF

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that

John Walker and wife, Labrenda L. Walker

whose name s are signed to the foregoing conveyance, and who are known to me,

acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this day of June 19 83

Thomas A. Shanderson, Jr.
Notary Public

This instrument was prepared by

Name Mike T. Archison, Attorney at Law

Address Post Office Box 822, Columbiana, Alabama 35051

BOOK 349 PAGE 193