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(Name)	JAMES E. 1	HLL,	JR.				(a.a
						35094	
MORTGAGE	LAND TITLE COMPA	MY OF A	ARAMA, BI	rmingham, Alab	emė	,	
STATE OF	ALABAMA	Į	KNOW	ALL MEN I	Y THESE PR	ESENTS: That Whereas	
COUNTY	Shelby	ſ	ACCUPATION AND AND AND AND AND AND AND AND AND AN				•

JAMES D. VICKERS and wife, JUANITA VICKERS

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

ROY PARTRIDGE and RUBY PARTRIDGE

(hereinafter called "Mortgagee", whether one or more), in the sum

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt-payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

JAMES D. VICKERS and wife, JUANITA VICKERS

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

The East 1/2 of the following described property; begin at the northeast corner of the southeast quarter of the southwest quarter of Section 11, Township 18 South, Range 1 East, Shelby Country, Alabama, and run in a westerly direction along the north line of said quarter-quarter section a distance of 664.29 feet to a point; thence turn an interior angle of 91°44'40" left and run in a southerly direction of 907.08 feet to a points thence turn 90° 00'00" left and run 25 feet to the point of beginning; thence continue along the last described line a distance of 411.08 feet to a point; thence turn left and run parallel to the east line of said quarter-quarter a distance of 420 feet to a point; thence turn left and run parrallel to the noerth line of said quarter-quarter a distance of 411.08 feet to a point; thence turn left and run parallel to the east line of said quarter-quarter a distance of 420 feet to the point of beginning.

The proceeds of this loan were applied to the purchase price of the subject real estate.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

JAMES E. HILL, Jr.

G PARKWAY DRIVE

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forgver; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or
ussessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee
may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to
keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and
reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee,
as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee;
and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's
own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended
by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the
debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder

	therefor; and undersigned further agree to pay a reasona of this mortgage in Chancery, should the same be so fore	ible attorney's fee to said Mort; eclosed, said fee to be a part of	the debt hereby secured.
	IN WITNESS WHEREOF the undersigned JAMES	D. XICKERS an	wife, JUANITA
	VICKERS have hereunte set Our signatures and seal, this	s day of Aug	ust , 19 83
S. C.	They said and	JAMES OF VICKE	(SEAL)
	Res 300		(SEAL)
證	——————————————————————————————————————	- Augusta 7/2	che Z (SEAL)
3	1993 NUG 15 NM 9:01 1300	JUANITA VICKER	S
4.	1883 VID 12		(SEAL)
	THE STATE OF PROBAGE COUNTY	:	4
	I, the undersigned authority	, a Notary Public i	n and for said County, in said State,
	hereby certify that James D. Vickers and		
			العماق مفاقه المناف في المنافي في المنافي في المنافي المنافي في المنافي في المنافي في المنافي في المنافي في المنافي في المنافي المنافي في المنا
	whose nameare signed to the foregoing conveyance, and that being informed of the contents of the conveyance th	d who are known to me	rilu on the day the same bears date.
	Given under my hand and official seal this	day of August	2 2 21
		Jan S	Notary Public.
	THE STATE of COUNTY		
	I,	, a Notary Public i	n and for said County, in said State,
	hereby certify that		"Marine
		of	
	a corporation, is signed to the foregoing conveyance, an being informed of the contents of such conveyance, he, for and as the act of said corporation.	as such officer and with full au	vledged before me, on this day that, thority, executed the same voluntarily
	Given under my hand and official seal, this the	day of	, 19
•		**************************************	
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Return to:

This form furnished by

IND TITLE COMPANY OF ALAB 317 NORTH 20th STREET BIRMINGHAM, ALABAMA 35203

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