STATE OF ALABAMA, SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of

One Dollar and no/100------DOLLARS

To clear title

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed Paul W. Nickles and wife, Margaret L. Nickles

hereby remises, releases, quit claims, grants, sells, and conveys to

Pat D. Murrah and Marcia M. Murrah.

(hereinafter called Grantee), all our right, title, interest and claim in or to the fol-

lowing described real estate, situated in Shelby County, Alabama, to-wit: Commence at the S.E. corner of Section 32, Township 21 South, Range 1 East; thence proceed in a Westerly direction along the South boundary of said Section 32, for a distance of 2130.30 feet to a point, being a point on the N.W. rightof-way line of County Road #61, and being the point of beginning of the parcel of land herein described; thence continue in a Westerly direction along said Section line for a distance of 538.78 feet to a point or iron pin being the S.W. corner of the SWk of SEk of Section 32, Township 21 South, Range 1 East; thence turn an angle of 89 deg. 51' 39" to the right and proceed along the West boundary of said 1/2 Section for a distance of 472.58 feet to a point or iron pin; thence turn an angle of 89 deg. 18' 41" to the right and proceed for a distance of 806.80 feet to a point or iron pin, being on the N.W. right-of-way line of County Highway #61; thence turn an angle of 119 deg. 17' 01" to the right and proceed in a South-Swesterly direction along said N.W. Right-of-way line of County Highway #61 for a distance of 550.88 feet to point of beginning; said parcel of land is lying in the SW of SE of Section 32, Township 21 South, Range 1 East. Situated in Shelby County, Alabama TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hand s and seal s , this

day of June

**19** 83

Witnesses:

Paul W. Nickles

\_(SEAL)

(SEAL)

(SEAL)

TO CLEAR TITLE 1983 AUG 15 AM 9: 47 Margaret L. Nickles

\_\_\_(SEAL)

STATE: OF Georgia

COUNTY OF

I, the undersigned authority, a

Notary Public

in and for said County, in said State, hereby certify that Paul W. Nickles and wife, Margaret L. Nickles

whose names are signed to the foregoing conveyance, and who are known to me,

acknowledged before me on this day, that, being informed of the contents of the convey-

ance, they executed the same voluntarily on the day the same bears date, 11111//

Given under my hand and official seal this 27 day of

June S. aller

Notary Public NOTARY PUBLIC, GEORGIA, STATE AT 1407E

This instrument was prepared by

Mike T. Atchison, Attorney at Law

Post Office Box 822, Co

ana, Alabama 35051