FULL SATISFACTION OF RECORDED LIEN

2 0 2 2 3 1 1 2 2 1 1 1 2 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 1 2 1
KNOW ALL MEN BY THESE PRESENTS, that, Taylor & Mathis
of Alabama, Inc., Agent for 2154 Trading Corporation d/b/a
Inverness, acknowledges full payment of the indebtedness of
Thirty-six dollars and no/100 , plus the cost of collection,
for unpaid sewage treatment fees or charges due as of the
1st day of April , 198 3 , payable by
C.P. "Red" Walker , which indebtedness was secured by a
lien upon the following property situated in Shelby
County, Alabama, to-wit:
Block 4, Lot 7, 3518 Conestoga Way, Birmingham, AL 35243 This lien was recorded in the office of the Judge of
Probate of Shelby County, Alabama, in Columbiana Book
No. $\frac{05}{}$, Page No. $\frac{177}{}$, and the undersigned does
hereby release and satisfy that certain lien referred to
above.
IN WITNESS WHEREOF, the undersigned, Taylor & Mathis of
Alabama, Inc., Agent for 2154 Trading Corporation d/b/a
Inverness, has caused these presents to be executed this
3rd day of August , 198 3.
TAYLOR ALABAMA, INC., Agent for 2154 Trading Corporation

1983 AUG 15 AM IU

NOGE OF FROBATE

STATE OF ALABAMA COUNTY OF SHELBY)

GENERAL AND CORPORATE ACKNOWLEDGMENT

I, the undersigned Notary Public in and for said County and said State, hereby certify that Tana J. Bisch whose name is signed to the foregoing instrument, and who is known by me, acknowledged before me on this date that being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date, and that he as such officer with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 3rd _, 198 ³. of

Inverness Center P.O. Box 43328 Birmingham, Alabama 35243

52 met 113

Real Estate Development and Brokerage

My Commission Expires August 18, 1985