

719

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, RICHARD WILLIAM WILSON AND WIFE, DONNA L. WILSON

did heretofore execute a mortgage to MOLTON, ALLEN & WILLIAMS, INC.

which said mortgage is recorded in ~~Volume~~ BOOK 395 Page 928, Probate Office of SHELBY County, COLUMBIANA Alabama, and transferred to FNMA in Book 32 Page 961 and re-conveyed to Molton, Allen & Williams in Book 33 Page 639 in said Probate Office and

WHEREAS, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION purchased said mortgage from the mortgagee, transfer of which is recorded in ~~Volume~~ BOOK 33 Page 640 in the Office of the Judge of Probate of SHELBY County, COLUMBIANA Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 3rd day of AUGUST, 1983.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ALA. SHELBY CO.
I HEREBY THIS
1983 AUG 15 AM 9:06
Rec. 250
Ind 100
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By Shirley B Woods
Its VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that SHIRLEY B WOODS, whose name as VICE PRESIDENT of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of AUGUST, 1983.

Jay Shaw
Notary Public
MY COMMISSION EXPIRES 11-9-83

This instrument was prepared by LEE HIGGINBOTHAM of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.

MOLTON, ALLEN & WILLIAMS