CORPORATE CANCELLATION AND RELEASE

STATE OF ALABMA.
COUNTY OF CHILTON .

11.1

The debt secured by REALESTATE	·	record	led in book	419	, Page ³²	
				. :		
of the Records in the office of the Judge of Pr	robate of	SHELBY		County,	Alabama,	from
A. B. Owens and Sue Owens						
	(Mortgago	_	•		•	
to TRANSAMERICA FINANCIAL SERVICESOF	ALABAMA	A, INC.; having	been paid	in full, s	aid lien is h	ereby
fully released, satisfied, discharged and cancelled.						
IN WITNESS WHEREOF, TRANSAMERIC	A FINANCI	AL SERVICES	OF ALAB	AMA, INC	C., a corpor	ation,
has caused its name to be signed this 12th	day of	August	_, 19_83			
	· · · · · · · · · · · · · · · · · · ·			A Table		
<u> </u>				804		
TR EMATE OF ALALSHELHY CO.	ANSAMERICA	A FINANCIAL	SERVICES	OF A	ALABAMA	, INC.
별 전체 FOT ALA, SHELHY CO.		(Cd	orporate Name			
A PROTEST THIS	A Corpora	ation			- "	
• 😭	•		-			
1983 AUG 15 AM 9: 55 757.00			1	-		
250	Res		no			
B Jake of John Sate	By Joe	C. Seale	76 2	HUBBET		
SOUTH FATE			1			
:						
STATE OF ALABAMA,						
COUNTY OF CHILTON						٠ .
I Glenda J. Popwell		, a Notary Pu	blic in and	for seld (bunty and	State
1, OXCOG O. TOPWELL		_, a Nocary ru	·	TOI BAILE (Cully III.C	· ·
do hereby certify that Joe E. Seale		<u> </u>	·	· · · · · · · · · · · · · · · · · · ·	<u> </u>	
			1. 1. 1. 2. 1. S. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	Company of		
whose name as <u>manager</u> of t	hetránsami	ERICA FINAN	CIAL SERV	icesOf A	LABAMA,	INC.
	· · · · · · · · · · · · · · · · · · ·		•		- ليشكل بن	
a Corporation, is signed to the foregoing rele	ease and car	rcellation, and	who is kn	own to n	ie, acknow	ledged
			-44	ho	l 66'-	
before me on this day, that being informed	of the conte	ents of said in	strument, _	<u> 116 8</u>	s such offic	er and
with full authority, executed the same volu	untarily for	and as the ac	t of said co	erporation	n, on the d	ay the
same bears date.					1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Given under my hand and seal this 12th	day of	August			1983_	
	111	Mont	b		Year	•
	/1//				1 !	
'ansumerea	Mad a	Car 1	Toni	wall		
Canton	-7.1-11/11 (S	~	IV oyer			
nmission Expires 2-22-87 NOTARY PUBLIC CHIL	TON	COUNTY_	ALABAMA	·		41 3
NOTARY PUBLIC, CHIL		COUNT I	CAMPANAPANA			·