

STATE OF ALABAMA,)
Shelby COUNTY.) SS:

ASSIGNMENT OF MORTGAGE

STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC.
For value received, the undersigned does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Kenneth D. Melton and Mary E. Melton to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 434, page 718, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 4th day of August, 1983.

ATTEST:

STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC.

By: Grace M. Leo
Its Assistant Secretary

By: [Signature]
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY) SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. C. Johnson, whose name as Vice President of Stockton, Whatley, Davin & Company, a Florida Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation.

Given under my hand and official seal this 4th day of August, 1983.

Rec. 150
Sub 100
250
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 AUG 15 AM 8:58

(Seal)

Thomas A. Linder, Jr.
JUDGE OF PROBATE

[Signature]
Notary Public

My Commission expires: _____

This instrument was prepared by Grace M. Leo, Agent for Stockton, Whatley, Davin & Company of Alabama, Inc. 2545 Highland Avenue Birmingham, Alabama 35205