

THIS INSTRUMENT PREPARED BY:

Randy Lanier
Balch, Bingham, Baker, Hawthorne,
Williams and Ward
Post Office Box 306
Birmingham, AL 35201

668

STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, acknowledges full payment of the indebtedness secured by that certain mortgage executed by CALVIN REID CONSTRUCTION, INC. on February 22, 1983, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Record Book 427, Page Nos. 949-953, and THE HARBERT-EQUITABLE JOINT VENTURE does further release and satisfy said mortgage.

IN WITNESS WHEREOF, THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, has caused these presents to be executed on this the 26th day of July, 1983.

THE HARBERT-EQUITABLE JOINT VENTURE

WITNESS:

BY: HARBERT INTERNATIONAL, INC.
AS MANAGING VENTURER

BY: W.H. Rossman
Its: Vice President

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, Cynthia A. Aldridge, a Notary Public in and for said County, in said State, hereby certify that W.H. Rossman whose name as Vice President of Harbert International, Inc., a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

Given under my hand and official seal, this the 26th day of July, 1983.

Cynthia A. Aldridge
Notary Public

My Commission expires: MY COMMISSION EXPIRES FEBRUARY 3, 1986

STATE OF ALA. SHELBY CO.
JULY 1983
WAS FILED

1983 AUG 12 AM 9:13

Thomas A. Landon, Jr.
JUDGE OF PROBATE

Recd 1.50
Ind 1.00
2.50

Return to:
JACKSON COMPANY
250 OFFICE PARK DRIVE
BIRMINGHAM, ALABAMA 35228