

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned
CENTRAL STATE BANK, a corporation, does hereby release and discharge from the
lien of that certain mortgage recorded in Mortgage Book 370 on page 53
373 705
* and Book 379 Page 694 375 on page 982
* and Book 407 Page 791 376 785
in the office of the Probate Judge of Shelby County, Alabama, a part only of the
real estate therein described, which part so released is hereby specifically

described as follows, viz:

Beginning at the NE corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$,
Section 14, T-22S, R-1W; thence run South along the East
line of said $\frac{1}{4}$ section a distance of 299.21 feet to
a point on the Northwest 40 foot right-of-way line
of Egg and Butter Road; thence turn an angle of 47°10'00" to the
right and run southwesterly along said right-of-way line a distance of 55
feet to a point; thence turn an angle of 100°47'12" to the right
and run northwesterly a distance of 159.54 feet to a point; thence
turn an angle of 32°02'48" to the right and run northerly a distance of
200.0 feet to a point on the north line of the above mentioned
SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$; thence turn an angle of 89°22'09" to the right
and run east along the said north line of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, a distance
of 125.0 feet to the point of beginning. Said parcel of land is lying in
SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 14, T-22S, R-1W and contains 0.82 acre.

The said mortgage and the lien thereof shall, as to all property therein

described other than that hereby expressly released, be and remain unimpaired
and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents
to be executed for it and in its name and behalf by Sue S. Hope, its
Assistant Cashier, and attested and its corporate seal affixed, this 10th day
of May, 1983

ATTEST:

Joyce N. Ellender
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT HAS FILED
1983 AUG 11 PM 2:54
By Sue S. Hope
Its Assistant Cashier

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that Sue S. Hope whose name as Assistant Cashier
of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is
known to me, acknowledged before me on this day that, being informed of the contents
of the release, he, as such officer, and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10 day of May, 1983

Edward J. Lucas
Notary Public

Harrison & Conwill