

603

PARTIAL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
SHELBY
~~JEFFERSON~~ COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration, in hand paid the undersigned Joe Frank Arnold and Patsy Hammons Arnold does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by Horace L. Brannum, Sr. and Ann B. Brannum

which said MORTGAGE was recorded in the Office of the Judge of Probate of ~~Jefferson~~ Shelby County, Alabama, _____ Division, in Mortgage VOLUME 415, PAGE 274, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto Horace L. Brannum, Sr. and Ann B. Brannum

all of the right, title and interest of the undersigned in and to the following described property situated in ~~Jefferson~~ COUNTY, ALABAMA, to-wit:
SHELBY

A tract of land situated in the SW 1/4 of the SE 1/4 of Section 36, Township 18 South, Range 1 East, Shelby County, Alabama, more particularly described as follows: Commence at the NE corner of the SW 1/4 of the SE 1/4 of Section 36, Township 18 South, Range 1 East, Shelby County, Alabama and run West along the North line of said 1/4-1/4 section 97.68 feet to point of beginning; thence an angle to the left of 90 degrees 49 minutes and run South 472.00 feet; thence an angle to the right of 90 degrees 49 minutes and run West and parallel to the North line of said 1/4-1/4 section 745.68 feet to the Easterly right of way line of Shelby County Highway No. 55; thence Northerly along said Easterly right of way line to a point of intersection with the North line of said 1/4-1/4 section; thence East along said North line to Point of Beginning.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the undersigned Joe Frank Arnold and Patsy Hammons Arnold has caused these presents to be executed this 26th day of July, 1983.

BOOK 52 PAGE 74

Rec. 150
AUG 11 AM 8:40
1983
254
I CERTIFY THIS INSTRUMENT WAS FILED
JUDGE OF PROBATE

Joe Frank Arnold
Joe Frank Arnold
Patsy Hammons Arnold
Patsy Hammons Arnold

STATE OF ALABAMA)
JEFFERSON COUNTY) GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Joe Frank Arnold and Patsy Hammons Arnold whose name/names is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 26th day of July, 1983.

Jennie O. Hallford
NOTARY PUBLIC
My Commission Expires October 7, 1986

STATE OF ALABAMA)
JEFFERSON COUNTY) CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that _____ whose name as _____ of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date and as the act of said corporation. Given under my hand and official seal this _____ day of _____, 19____.

LARRY L. HALCOMB
ATTORNEY AT LAW
3512 OLD MONTGOMERY HIGHWAY
HOMWOOD, ALABAMA 35209

Prepared

NOTARY PUBLIC

CAHABA VALLEY BRANCH

FIRST NATIONAL BANK

OF CALIFORNIA
P.O. BOX 133

BIRMINGHAM, ALA. 35201