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This instrument was prepared by (Name) John L. Hartman, III	
(Address) Post Office Box 846, Birmingham, Alabama 3520)1
(Telephone) (205) 939-0590 WARRANTY DEED- LAND TITLE COMPANY OF ALABAMA, Birminghem, Alabama	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS:	
That in consideration of Five Thousand and No/100 Dollars (\$5,000 of the first mortgage on the subject property to First Savings and Loan Association, Dothan, Alabama, to the undersigned granter (whether one or more), in hand paid by the grantee herein, or we, David S. Zauchin and wife, Debra R. Zauchin	st Southern Federal
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey una single woman,	to Debra R. Zauchin,
(herein referred to as grantee, whether one or more), the following described real estates Shelby	
Lot 7, in Block 1, Fernwood, Fourth Sector, as Map Book 7, Page 96, in the Probate Office of S Alabama.	
Subject to restrictions, reservations and easer including but not limited to:	ments of record,
including but not limited to: 35' building line as shown by recorded map; 5' casement on real as shown by recorded map:	
5 easement on rear as shown by recorded map,	
right-of-way to Alabama Power Company recorded 544, in the Probate Office of Shelby County, A	
restrictions recorded in Misc. Vol. 27, Page 5. Probate Office.	07, in said
SEND TAX NOTICE TO: Debra R. Zauchin 1226 Bennett Circle Alabaster, Alabama 35007	•
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever	r.
And K(we) do for Myskik (ourselves) and for my (our) heirs, executors, and administrative their heirs and assigns, that XXM (we are) lawfully seized in fee simple of said premises; unless otherwise noted above; that K(we) have a good right to sell and convey the same as heirs, executors and administrators shall warrant and defend the same to the said GRA against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set. OUX hands(s) and	that they are free from all encumbrances, aforesaid; that (we) will and my (our). NTEES, their heirs and assigns forever.
day of August 19.83.	
TOTAL A. SHELRY CO. I CERTIFY THIS OAVID S. (Z.)	2000 (Seal)
1583 AUG 11 PM 2: 43 (Seal)	R. Zauchin (Seal)
STATE OF ALABAMA SHELDY STATE OF ALABAMA SHEL	
Edwina Lynne White hereby certify that David S. Zauchin and wife, Debra R. Zawhose name S are signed to the foregoing conveyance, and who are on this day, that, being informed of the contents of the conveyance they on the day the same bears date. Given under my hand and official seal this 10th day of Augustic EDWINA LYNNE W	clic in and for said County, in said State, UChin, known to me, acknowledged before me executed the same voluntarily A. D., 19.83. HITE Notary Public
No. 33542	10-1-84