This instrument was prepared by Harrison & Justice

(Name)

Attorneys at Law

P.O. Box

(Address) _

元 器 Columbiana, Alabama 35051



Jofferson Land Title Pervices Co., Inc.
318 2157 NORTH . P. O. BOX 10481 . PHONE 17051 - 328-8020

AGENTS FOR Mississippi Valley Title Insurance Company

MORTGAGE-

578

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

James L. Jones and wife, Debra N. Jones

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Charles W. Mobley

It is understood and agreed that this mortgage may be paid at any time before maturity by paying the principal plus the then accrued interest, without penalty.

THIS MORTGAGE MAY NOT BE ASSUMED.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

James L. Jones and wife, Debra N. Jones

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in

Shelby

County, State of Alabama, to-wit:

Lot No. 9 of the property of Charles W. Mobley as shown on a plat prepared by Norman D. DeLoach, Ala. R.L.S. No. 8760 dated May 2, 1983, and recorded in Map Book 8

Page 124, in the Probate Office of Shelby County, Alabama. Said property is located in Sections 3,4, and 10, Township 20 South, Range 2 East, and contains 40.62 acres, more or less. LESS AND EXCEPT One-Half interest in Mineral and mining rights.

Lots may not be resubdivided without Shelby County Planning Commission approval.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Form ALA-35

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To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incombrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS	WHEREOF the	undersigned						•	
James L. Jones	and wife,	Debra N.	Jones						
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THE STATE of	ALABAMA CF P	ROBATE]						
	SHELBY	COUNTY	}						
I, the under	signed auth	ority	,		, a Notary Pu	blic in and for	said Coun	tv. in said Sta	te.
hereby certify that	Jones and w	vife. Debr	a N. Jon					,	,
whose name s/ ^{are} sign that being informed Given under my	of the contents	of the convey			d the same vol	me acknowled	e day the	same bears da 1983,	ay, te.
THE STATE of		<u> </u>		-(<i>)[</i>	cay a n	CUIN	- N	otary Public.	
_		COUNTY	}	V	v			$O(C_{G_{i}})$; ·
I, hereby certify that.		•	'		, a Notary Pul	olic in and for	said Coun	ty, in said Sta	te.
whose name as a corporation, is signed to the corporation of the corporation of the corporation and as the act of	said corporation	- •	ce, ne, as s	tho is kn such offic	own to me, ac er and with ful	knowledged be l authority, ex	fore me, c ecuted the	on this day th	at, ily
Given under my	hand and officia	al seal, this th	h e	day	of		, 19		
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