

566  
**PARTIAL MORTGAGE RELEASE**

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, Randy Coleman and wife,  
Wanda Coleman executed a mortgage to First National Bank of  
Columbiana on the \_\_\_\_\_ day of \_\_\_\_\_,  
19 83, which is recorded in Mortgage Book 432, Page 359-363, in the Probate Office of  
Shelby County, Alabama;

Whereas, Randy Coleman and wife, Wanda Coleman desires to pay the  
sum of One Dollar and no/100----- Dollars to said First National  
Bank of Columbiana on said mortgage and to have the land  
described below released from said mortgage and said First National Bank of Columbiana  
desires to accept said consideration for the releasing of said property  
and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana  
in consideration of One Dollar and no/100----- Dollars, being  
paid to said First National Bank of Columbiana  
in hand paid by the said Randy Coleman and wife, Wanda Coleman  
the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the  
said Randy Coleman and wife, Wanda Coleman  
all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed  
therein, and described as follows, to-wit:

PARCEL I; A tract of land in the West 10 acres of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section  
2, Township 20 South, Range 1 West, Shelby County, Alabama, more particularly  
described as follows: That portion of said West 10 acres of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$   
lying North of that certain existing private road which runs in a Northerly direction  
from the Quinn Cemetery Road from a point on said Quinn Cemetery Road just East  
of the East line of the West 10 acres of said NE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , and which private  
road turns West to cross into the said West 10 acres of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  ~~at~~  
~~the NE $\frac{1}{4}$~~  at a point which is approximately 572.0 feet South of the Northeast corner  
of said West 10 acres of said NE $\frac{1}{4}$  of the NE $\frac{1}{4}$ . Said private road continues in  
a Northwesterly direction and crosses the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section at a  
point which is approximately 366 feet West of the Northeast corner of said West  
10 acres of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section. The parcel of land hereby conveyed consists of  
all of said West 10 acres of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section lying North of said private road.

CONTINUED ON REVERSE SIDE

CAHABA VALLEY BRANCH  
**FIRST NATIONAL BANK**  
OF COLUMBIANA  
P.O. BOX 43343  
BIRMINGHAM, ALA. 35243

LEGAL DESCRIPTION CONTINUED:

PARCEL II: Also conveyed hereby, but without warranty of title, is all of the grantor's right, title, interest and claim in and to all of that portion of the following described property which lies North of the Quinn Cemetery Road; A tract of land in the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 2, Township 20 South, Range 1 West, particularly described as follows: Commence at the Northeast corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section; thence run West along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 946.65 feet to the point of beginning of the tract herein described, which point is also the Northwest corner of the E.D. Hutson tract (described in Deed Volume 131, on Page 123, in the Probate Office of Shelby County, Alabama) thence West along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section 86.19 feet, which said point is the Northeast corner of the West 10 acres of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section; thence an angle to the left of 87 degrees 38 minutes 45 seconds, and run Southerly a distance of 1330.04 feet to a point in the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section; thence an angle to the left of 92 degrees 05 minutes 45 seconds and run East along the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 85.56 feet; thence turn an angle to the left of 87 degrees 52 minutes and run Northerly a distance of 1330.5 feet to the point of beginning.  
Situating in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Randy Coleman and wife, Wanda Coleman

and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana  
has hereunto set its hands and seals this the        day of August,  
19 83.

FIRST NATIONAL BANK OF COLUMBIANA

BY Michael E. Hill

STATE OF ALABAMA }  
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Michael E. Hill  
whose name as Senior Vice-President of First National Bank of Columbiana  
is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and official seal this 5th day of August, 198 3.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Janice O. Hargraves  
Notary Public

My Commission Expires October 7, 1986

STATE OF ALABAMA }  
SHELBY COUNTY }

1983 AUG 10 AM 10:14

Thomas A. Brantley, Jr.  
JUDGE OF PROBATE

Recd 4.50  
Jud 1.00  
5.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that         
whose name(s)        signed to the foregoing conveyance, and who        known to me acknowledged before me on this day, that being informed of the contents of this instrument        executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this        day of       , 198       .

Notary Public