THIS INSTRUMENT PREPARED BY:		resa R. Marcus		te Department
		O. Box 10566.		AL 35296
	•	547		
STATE OF ALABAMA) c	ULL SATISFACT	IUN VE BEG	JUBURU I IEM
COUNTY OF JEFFERSON)	OLL SATISTACT	ION OF REC	YOUDED FIEM
KNOW ALL MEN BY THESE PRE	ESENTS, That, Cent	ral Bank of <u>the S</u>	outh	, a corporation
acknowledges full payment of the inde	btedness secured by	that certain mortgage	executed by	
Awtrey Building Corporati	on	on	June 13,	1983
which said mortgage was recorded in th	e office of the Judg	e of Probate Court of ,	\$he1by	County
Alabama, in	Book No	432	, Page No	435
(and assigned to				
Page No.), and does further h	ereby release and satis	ify said mortgage	
Lot 304, according to the	survey of Cha	endalar South.	Sixth Secto	r, as
recorded in Map Book 7, P				
	age 77, III (III	ODGLE DITTE	C OF SHETDY	oodiity,
Alabama.				
다 다				
स् स				
≦₹ • • • • • • • • • • • • • • • • • • •				
?				
<u>5</u>		•		
In Witness Whereof, Central Bank	of <u>the South</u>		, a c	orporation, has caused thes
presents to be executed this 2nd	day ofAuq	ust	, 19 <u>_83</u> .	•
	my trii			
្តារ៉ាដ្ឋា ការា	PEMA GILLIY CO.	Central Bank of	the Sout	<u>h</u>
•		• · · · · · · · · · · · · · · · · · · ·	President	· - Tare
A E891	UG 10 AM 9: 15	5		
			0	
STATE OF ALABAMA COUNTY OF JEFFERSON	JOSE OF PROBATE	Ç a.	\$0	
COUNTY OF JEFFERSON	,			
I, the undersigned Notary Public, i	n and for said Count	y in said State, hereby	/ certify that	
David W. Farr				
Central Bank of <u>the South</u>				
known to me, acknowledged before me				
as such officer and with full authority,				
Given under my hand and Official seal to	this day	of	, 19	 -
		7	A	e F. Marcu
CENTRAL BANK OF TH	E SOUTH	Notary Public	a llow	e F. Marca
** O' DOV 10288 WW	200 •			•
BIRMINCHAM, ALABAMA	35296		MY COMMISSI	ON EXPIRES MAY 2, 1987
Form No. 99/13-1217 Rev. 5/79		Mary 1		AD 278.2822