

Alabama  
 HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
 213 North 20th Street  
 Birmingham, Alabama 35203  
 Prepared By: JoAnn Colvin

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)  
 KNOW ALL MEN BY THESE PRESENTS: That,  
 JEFFERSON COUNTY)

SHELBY  
 WHEREAS, the hereinafter set out mortgages were duly and properly executed to the dates as notes, and recorded in the Probate Office of Jefferson County, Alabama at the Page and in the Volume as hereinafter set out:

NAME OF MORTGAGOR	DATE EXECUTED	MTG.	PAGE
		BOOK VOLUME	
James W. Adams and B. Catherine Adams	2/24/76	352	457 ✓
Noel W. Chambless and Carol Joan Chambless	3/30/72	321	790 ✓

52 PAGE 40  
 BOOK

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

Alabama  
 NOW, THEREFORE, the undersigned ~~Home~~ Federal Savings and Loan Association, a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

Alabama  
 IN WITNESS WHEREOF, the ~~Home~~ Federal Savings and Loan Association a Corporation has caused these presents to be executed by Jimmy C. Maples its Vice President who is duly authorized thereto, and attested by Alice Faye Lucas its Asst. Secretary who affixed its corporate seal hereto, being duly authorized thereto on this the 8th day of August 19 83.

Alabama  
 HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

ATTEST:  
 STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 1983 AUG -9 AM 8:23  
 ITS ASST. SECRETARY

*Jimmy C. Maples*  
 ITS VICE PRESIDENT

*Thomas A. Shanderson, Jr.*  
 JUDGE OF PROBATE

Rec 2.00  
 Ind 1.00  
 3.00

STATE OF ALABAMA)  
 JEFFERSON COUTY)

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that Jimmy C. Maples and Alice Faye Lucas whose names as Vice President and Asst. Secretary, respectively of ~~Home~~ Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 8th day of August 19 83

*Ronald B. Roberts*  
 Notary Public