

STATE OF ALABAMA

Shelby COUNTY

This instrument prepared by Julia Samples for  
United Companies Mortgage of Alabama, Inc.  
213 Gadsden Highway Suite 104 Birmingham, Alabama  
35235

502  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that United Companies Mortgage of Alabama, Inc.  
a corporation (the "Assignor"), for value received to it in hand paid  
by United Companies Life Insurance Company  
a corporation (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right,  
title and interest in and to that certain mortgage executed by Michael Sims and wife, Jackie Lynn Sims  
to United Companies Mortgage of Alabama, Inc.  
dated June 24, 19 83, and recorded in Book 432  
at page 989, in the Probate Office of Shelby County, Alabama, together  
with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein  
described, without recourse against the Assignor.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its

officer thereunto duly authorized on this 7th day of July, 19 83.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1983 AUG -9 AM 10:33

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

STATE OF Alabama

Shelby COUNTY

United Companies Mortgage of Alabama, Inc.  
(Assignor)

By

its

Manager

Rec'd 1.50  
Jud 1.00  
2.50

I, the undersigned, a Notary Public in and for said County

in said State, hereby certify that Paul Bullock, whose name

as Manager of the United Companies Mortgage of Alabama, Inc.,  
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this the 7th day of July, 19 83.

Julia L. Samples  
Notary Public

[AFFIX NOTARIAL SEAL]

Bham hand title  
514 21st no  
Bham, 35203

My Commission Expires February 28, 1987