

STATE OF ALABAMA

COUNTY OF Shelby

ss.

473

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 2 day of August, 1983, by and between FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, called ASSIGNOR, and Secretary of Housing & Urban Development of Washington, D.C., his successors & assigns, called ASSIGNEE

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
John S. Lesley Irene J. Lesley	April 3, 1981	411	312-314

- Without recourse or warranty, except that the undersigned hereby warrants that:
- No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
  - The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
  - The sum of 43,819.47 Dollars (in blank space insert amount of the unpaid principal balance) together with the interest from the 1st day of January, 1983, at the rate of 14 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
  - The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under laws of the United States, has caused these presents to be signed by Brenda G. Tatum, its duly authorized ~~Assistant~~ Vice President on this 2 day of August, 1983.

Real Estate Financing, Inc.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Power of Attorney for STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

By: Brenda G. Tatum  
Brenda G. Tatum Vice President

1983 AUG -9 AM 8:19

STATE OF ALABAMA)

ss.

COUNTY OF MONTGOMERY)

Thomas A. Lawrence, Jr.  
JUDGE OF PROBATE

Rec 1.50

Ind 1.00

2.50

I, Theresa F. Ellison, a Notary Public in and for said County in said State, hereby certify that Brenda G. Tatum, whose name as ~~Assistant~~ Vice President of Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 2 day of August, 1983.

Theresa F. Ellison  
Notary Public, Alabama at Large  
My Commission Expires:

(SEAL)

MY COMMISSION EXPIRES 9/18/83.

Real Estate Financing, Inc.  
Post Office Box 669  
Montgomery, Alabama 36195

This instrument prepared by:

(Name) Keith Castleberry-Real Estate Financial  
Inc.

(Address) P. O. Box 669  
Montgomery, Alabama 36195