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STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned BRENDA J. RIDDLE

hereby remises, releases, quit claims, grants, sells, and conveys to CHEROUISE I. BIRD

(hereinafter called Grantee), all her right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

See Exhibit A, attached, for description of property as if fully set forth herein.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under her hand and seal, this 4 day of August, 1983

Witnesses:

Brenda J. Riddle (SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

BRENDA J. RIDDLE

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4 day of August, 1983

J. Michael Campbell
Notary Public

This instrument was prepared by

Name J. Michael Campbell, Attorney at Law

Address 1414 City Federal Building, Birmingham, AL 35203

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EXHIBIT A

Commencing at the northeast corner of the NE 1/4 of SW 1/4, Section 29, T-19-S, R-2-E; thence southerly along the east line of said NE 1/4 of SW 1/4, the east property line, a distance of 365 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of Project No. F-214(29) and the point of beginning of the property herein to be conveyed; thence continuing southerly along said east property line a distance of 55 feet, more or less, to the present northeast right-of-way line of U. S. Highway No. 280; thence northwesterly along said present northeast right-of-way line a distance of 888 feet, more or less, to the west property line; thence northerly along said west property line a distance of 52 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of said project; thence S 75° 45' 00" E, parallel with the centerline of said project a distance of 888 feet, more or less, to the point of beginning.

Said strip of land lying in the NE 1/4 of SW 1/4, Section 29, T-19-S, R-2-E and containing 1.02 acres, more or less.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 AUG -9 AM 9:02

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

Deed Tax .50
Rec 3.00
Total 1.00
4.50