

(Name) ✓ Dale Corley

(Address) 2100 Sixteenth Avenue, South, Birmingham, AL 35205

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON  
AND SHELBY COUNTY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$70,500.00)

3,550.00

to the undersigned grantor, MERRILL LYNCH RELOCATION MANAGEMENT, INC. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto  
Scott R. Pollak and wife, Brenda K. Pollak

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in JEFFERSON COUNTY, ALABAMA AND SHELBY COUNTY, ALABAMA

Legal description attached and described as Exhibit "A"

Subject to current taxes, easements and restrictions of  
record.

\$66,950.00 of the above recited purchase price was paid from a  
mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Grace E. Schlenk  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of December 1982

ATTEST:

MERRILL LYNCH RELOCATION MANAGEMENT, INC.

Gloria M. Spillane  
Assistant Secretary

By Grace E. Schlenk  
Assistant Secretary

STATE OF GEORGIA  
COUNTY OF FULTON

I, the Undersigned Leslie Coleman a Notary Public in and for said County in said  
State, hereby certify that Grace E. Schlenk  
whose name as Asst. Secretary of Merrill Lynch Relocation Management, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 29th day of December

1982

Leslie C. Coleman  
Notary Public

Notary Public, Georgia, State at Large  
My Commission Expires Nov. 3, 1986

EXHIBIT "A"

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Unit 13-1 in Windhover, a Condominium, located at Old Rocky Ridge Road, Jefferson County, Alabama, as established by Declaration of Condominium, recorded on July 23, 1975, in Real Volume 1197, page 689, in the Probate Office of Jefferson County, Alabama, and in Misc. Book 12, page 1, in the Probate Office of Shelby County, Alabama, as amended by amendments of Declaration of Condominium recorded in Real Volume 1200, page 637, in Real Volume 1385, page 91, in Real Volume 1388, page 152, in Real Volume 1564, page 374, in Real Volume 1573, page 594, in Real Volume 1632, page 85, and in Real Volume 1632, page 93, in the Probate Office of Jefferson County, Alabama, and in Misc. Book 12, page 196, in Misc. Book 18, page 28, in Misc. Book 18, page 163, in Misc. Book 24, page 465, in Misc. Book 24, page 468, in Misc. Book 26, page 329, and in Misc. Book 26, page 337, in the Probate Office of Shelby County, Alabama; together with an undivided interest in the common elements of Windhover, a Condominium, as set out in Exhibit "B" attached to said Declaration of Condominium, as it may have been or may hereafter be amended pursuant to said Declaration; said unit being more particularly detailed in the plans and drawings of said Condominium as recorded in Map Book 107, page 26, in the Probate Office of Jefferson County, Alabama, and in Map Book 6, page 52, in the Probate Office of Shelby County, Alabama, as amended by revised or supplemental plans recorded in Map Book 107, page 32, in Map Book 111, page 34, in Map Book 115, page 5, in Map Book 116, page 76, and in Map Book 116, page 77, in the Probate Office of Jefferson County, Alabama, and in Map Book 6, page 55, in Map Book 6, page 133, in Map Book 7, page 41, in Map Book 7, page 81, and in Map Book 7, page 82, in the Probate Office of Shelby County, Alabama.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 AUG -8 AM 10:51

Tax & In. Co.  
JUDGE OF PROBATE

Dec 3.00  
Ind 1.00  
4.00

STATE OF ALA. JEFFERSON CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

1983 JUL 19 AM 8:24

RECORDED  
S.S. - DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT

JUDGE OF PROBATE

4.00  
4.00  
8.00