

#5554 =

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This instrument was prepared by
(Name) KENNETH C. FERRARO, ATTORNEY
(Address) 7530 Lucerne; Middleburg Heights, OH 44130

WARRANTY DEED-

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN AND NO/100ths (\$10.00) and any other good and valuable consideration to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

BRUCE J. TABOR AND DEBORAH M. TABOR, Husband & Wife

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

EQUITABLE RELOCATION MANAGEMENT CORPORATION, an Illinois Corporation

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 5, according to the amended Map of Chase Plantation, as recorded in Map Book 8, Page 79, in the Office of the Judge of Probate, Shelby County, Alabama.

Mineral and mining rights excepted.

SUBJECT TO: EASEMENTS AND RESTRICTIONS OF RECORD.

SUBJECT TO: Mortgage given by Bruce J. Tabor and Deborah M. Tabor to Real Estate Financing, Inc., in the amount of \$75,100.00 recorded in Book 423, Page 27, and transferred and assigned to Federal National Mortgage Association in Book 46, Page 889, in the Probate Office of Shelby County, Alabama.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, they have hereunto set their hands(s) and seal(s), this 24th day of July, 1983.

WITNESS

STATE OF ALA. SHELBY CO.

I CERTIFY (Seal)

INSTRUMENT WAS FILED

1983 AUG -8 AM 9:29

WITNESS

BRUCE J. TABOR

DEBORAH M. TABOR

Rec TAX 6.00
1.50
Paid 1.00
8.50

General Acknowledgment

STATE OF ALABAMA

Jefferson COUNTY

1983 OF PROBATE

1. Eldridge B. Holloway, a Notary Public in and for said County, in said State, hereby certify that Bruce J. Tabor and Deborah M. Tabor whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of July, A.D. 1983.

Grantors Address: 5 Ashford Circle
Birmingham, Alabama 35244
Grantors Address: 7530 Lucerne: Suite 200
Middleburg Hts., OH 44130

In and for the county of Jefferson, My Commission expires 1986