

396

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Riverchase Town Homes, II, Ltd. to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated December 8., 1982, and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 425, Page 398, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Jefferson County, Alabama to wit:

Lot 60, according to the Survey of Davenport's Addition to Riverchase West Sector 3, as recorded in Map Book 8, Pages 53 A, B and C in the Probate Office of Shelby County, Alabama.

20
PAGE
52
BOOK
But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 27th day of July, 1983.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
a National Banking Association

STATE OF ALA. SHELBY CO. .
I CERTIFY THIS
INSTRUMENT WAS FILED

BY:

ITS: Commercial Loan Officer

1983 AUG -8 AM 9:38

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Rev 1.50
Jud 1.00
2.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Lyndy H. Rogers whose name as Comm. Loan Officer of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of instrument, he, as such Officer, and with full authority, executed same voluntarily for and as the act of said association.

Given under my hand and official seal this 27th day of July 1983.

THIS INSTRUMENT WAS PREPARED BY:
NATIONAL BANK OF COMMERCE
P. O. BOX 10086
Birmingham, Ala. 35202

Lusie B. Collier
Notary Public

MY COMMISSION EXPIRES MAY 8, 1985