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RELEASE

STATE OF ALABAMA

HOUSTON COUNTY

For valuable consideration, the receipt of which is hereby acknowledged, we, the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, Dothan, Alabama, do hereby release from that certain mortgage executed by **Thoris N. Mann and wife Cheri W. Mann** on the **6th** day of **August, 1976** to the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, Dothan, Alabama, which mortgage is recorded in the Office of the Judge of Probate of **Shelby** County, Alabama in Mortgage Book **356**, Page **811-812**, the following described real estate, to wit:

SEE ATTACHED SHEET - EXHIBIT A - Legal Description

This release shall in no way be construed as to affect the remainder of the debt secured by said mortgage, nor the remainder of the security therein contained,

IN WITNESS WHERE, THE UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, acting by and through its Assistant Vice-President, has hereunto set its hand and seal on this the **1st** day of **November, 1982**

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

Neal H. Phillips

ASSISTANT VICE-PRESIDENT

ATTEST:

Pat Holland

ASSISTANT VICE-PRESIDENT

STATE OF ALABAMA

HOUSTON COUNTY

I, the undersigned, a Notary Public, do and for said County in said State, do hereby certify that **Neal H. Phillips** whose name as **Assistant Vice-Pres.** and **Pat Holland** whose name as **Assistant Vice-Pres.** of the United Federal Savings and Loan Association Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal this the **1st** day of **November, 1982**

Sheila Martin Parker
Notary Public **SHEILA MARTIN PARKER**

Notary Public expires **7/24/83**

J. MICHAEL CAMPBELL

ATTORNEY AT LAW

SUITE 1414

CITY FEDERAL BUILDING

BIRMINGHAM, ALABAMA 35202

The easement and right-of-way hereby granted is more particularly located and described as follows, to-wit: and as shown on the right-of-way map of Project No. F-214(29) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the southwest corner of Section 28, T-19-S, R-2-E; thence northerly along the west line of said Section 28 a distance of 1,215 feet, more or less, to a point that is 150 feet southeasterly of and at right angles to the centerline of Project No. F-214(29) and the point of beginning of the property herein to be conveyed; thence S 75° 45' 00" E, parallel with the centerline of said project a distance of 250 feet, more or less, to a point that is 150 feet southwesterly of and at right angles to the centerline of said project at Station 1088+06.14; thence easterly along a line (which if extended would intersect a point that is 100 feet southwesterly of and at right angles to the centerline of said project at Station 1090+00) a distance of 26 feet, more or less, to the east property line; thence northerly along said east property line a distance of 130 feet, more or less, to the present southwest right-of-way line of U. S. Highway 280; thence, northwesterly along said present southwest right-of-way line a distance of 275 feet, more or less, to the west line of said Section 28 the west property line; thence southerly along said west property line a distance of 130 feet, more or less, to the point of beginning.

Said strip of land lying in the SW1/4 of SW1/4, Section 28, T-19-S, R-2-E and containing 0.81 acres, more or less.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 AUG -8 AM 10:33

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

Fee 3.00
Ind 1.00
4.00