KNOW ALL MEN BY THESE PRESENTS, that in consideration of seventy nine thousand eight hundred and 00/100 (\$79,800.00) to the undersigned grantor, AWTREY BUILDING CORPORATION a corporation, (hereinafter referred to as GRANTOR does by these presents, grant, bargain, sell and convey untoKENNETH D. MELTON AND MARY E. MELTON (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in SHELBY County, Alabama to wit:

> LOT 303, ACCORDING TO THE SURVEY OF CHANDALAR SOUTH, SIXTH SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 49, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

SUBJECT TO ALL EASEMENTS RESTRICTIONS AND RIGHTS OF WAY OF RECORD

\$75,800.00 OF THE PURCHASE PRICE RECITED HEREIN IS SECURED BY PURCHASE MONEY MORTGAGE CLOSED SIMULTANEOUSLY HEREWITH

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President H. ځ ALBERT AWTREY, who is authorized to execute this conveyance, has hereto set its signature and seal, this the FOURTH day of AUGUST, 1983.

ATTEST:

AWTREY BUILDING CORPORATION

BY: H. ALBERT AWTREY its PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that H. ALBERT AWTREY President of AWTREY BUILDING CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, Given under my hand and official seal this the FOURTH day of AUGUST, 1983.

Notary Public

THIS INSTRUMENT WAS PREPARED BY J. DAN TAYLOR/SMYER, WHITE, TAYLOR, EVANS & SANDERS ↓ 2025 FOURTH AVENUE NORTH BIRMINGHAM, ALABAMA 35203

SEND TAX NOTICE TO: KENNETH D. MELTON 2425 CHANDABROOK DRIVE PELHAM, ALABAMA 35124

Deel tay - 400 Rec. 150 Ind. 100

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Dee Mtg. 434 - 718 1003 AUG -5 AM 9: 18