

349
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)
)
Shelby COUNTY)

WHEREAS, Natter Properties, Inc.,
did heretofore on the 5th day of November, 1982, execute a
mortgage to The Colonial Bank of Alabama, N. A.;
which said mortgage is recorded in Book 424, Page 477,
Probate Office of Shelby County, Alabama, (which said mortgage was
transferred to _____,
by transfer appearing in said Probate Office in _____, Page _____:)
and

WHEREAS the indebtedness secured by said mortgage has been paid in full.

NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and
payment in full of said indebtedness and hereby releases and discharges the property
in said mortgage from the lien of same.

IN WITNESS WHEREOF, said The Colonial Bank of Alabama, N. A.,
has caused these presents to be signed in and by its corporate name by _____
Sue Patterson, its Vice President,
thereunto duly authorized on this the 27th day of July, 1983.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
MORTGAGE WAS FILED

1983 AUG -5 PM 1:18

Thomas A. Shawley, Jr.
CLERK OF PROBATE

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

THE COLONIAL BANK OF ALABAMA, N. A.

BY: *Sue Patterson*
Its: Vice President

Res 1.30
Ind 1.00
2.30

I, the undersigned authority, a Notary Public, in and for said County, in said
State, hereby certify that Sue Patterson, whose name
as Vice President of The Colonial Bank of Alabama, N. A.
is signed to the foregoing full release of mortgage, and who is known to me, acknow-
ledged before me on this day, that, being informed of the contents of the instrument,
as such officer and with full authority, executed the same voluntarily for and as the
act of said corporation.

Given under my hand and official seal this the 27th day of July,
1983.

This instrument was prepared by:
Cindy Greene
P. O. Box 1887
Birmingham, Alabama 35201

Blenda H. H. H. H. H.
Notary Public
MY COMMISSION EXPIRES JUNE 2, 1986

Natter

51 PAGE 984

BOOK

BOC

51 PAGE 985

1334.07'

995.77'3

JOHN VARDAMIAN

7.45-Aceto,

J. D. CARDEN

SW 1/4, NE 1/4, SEC. 36, T-20-S, R-1-E

31.59[±] Acres

PINE KNOT.

— *Journal of the American Medical Association*, 1997, 277: 1001-1002

4

משה ואלה שמעו ויבטחו בו

1372 04

202

State of Alabama

State of Alabama
County of Shelby

BOOK 51 PAGE 986

I, Frank W. Wheeler, a registered land surveyor in the State of Alabama, hereby certify that this is a true and correct plat of a survey made by me described as:

Commence at the Northeast corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, S-36, T-20-S, R-1-E, thence run South along the East line of said $\frac{1}{4}$ Section a distance of 637.56 feet to the point of beginning; thence continue South along the East line of said $\frac{1}{4}$ Section a distance of 667.27 feet to the Southeast corner of said $\frac{1}{4}$ Section; thence turn an angle of 88 deg. 20 min. 15 sec. to the right and run West along the South line of said $\frac{1}{4}$ Section a distance of 1038.05 feet, to the Southwest corner of said $\frac{1}{4}$ Section; thence turn an angle of 91 deg. 16 min. 09 sec. to the right and North along the West line a distance of 1293.20 feet to the Northwest corner of said $\frac{1}{4}$ Section; thence turn an angle of 88 deg. 14 min. 02 sec. to the right and run East along the North line a distance of 995.77 feet, more or less, to a point on Spring Branch; thence turn an angle of 28 deg. 20 min. 29 sec. to the right and run along said Spring Branch a distance of 213.57 feet; thence turn an angle of 126 deg. 30 min. 37 sec. to the right and run a distance of 609.29 feet, more or less; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 503.67 feet; thence turn an angle of 89 deg. 17 min. 26 sec. to the left and run a distance of 501.84 feet to the point of beginning. Situated in SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec. 36, T-20-S, R-1-E, Huntsville Meridian, Shelby County, Alabama, and containing 31.59 acres, more or less.

This, the 1st Day of May, 1978.

Frank W. Wheeler
Frank W. Wheeler
Ala. Reg. L. S. No. 3385

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 AUG -5 PM 1:49

James A. Shanderson, Jr.
CLERK OF PROBATE

Barbara Murphy
522 Creekview Circle
Bham. Ala.

35226

FRANK W. WHEELER, LAND SURVEYOR
COLONIZIAN, ALA.

DATE: May 1, 1978
SCALE: 1" = 200'
OWNER: J. D. Carden

Rec. 300
Ind 100
400