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STATE OF ALABAMA)
WALKER COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Federal Savings and Loan Association of does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, Jasper National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Randall W. Woodard and Melissa L. Woodard, his wife to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTG Book 433, page 608, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

* see below
for new
book and
page

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 11th day of July, 1983.

The corrective mortgage is recorded in Book 434 in Shelby County.
ATTEST:

Page 728 In the office of Judge of Probate
FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF JASPER

By: Mary Jo Hunter
Its Assistant Vice President

By: Edward A. Davidson
Its Assistant Vice President

STATE OF ALABAMA)
WALKER COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that Edward A. Davidson, whose name as Assistant Vice President of First Federal Savings and Loan Association of a Federal Chartered Savings and Loan Association, assigned to the foregoing instrument, Jasper and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said First Federal Savings and Loan Association of Jasper.

Given under my hand and official seal this 11th day of July 1983.

Phillip A. Laird
Notary Public
Phillip A. Laird

(Seal)

My commission expires: 1-27-86

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
RE-RECORDED
1983 AUG -5 AM 9:38

Thomas A. Davidson, Jr.
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 JUL 12 AM 8:33

Phillip A. Davidson, Jr.
JUDGE OF PROBATE

Rec'd 1.50
Ind 1.00
2.50

First Fed. Sav. & L. of Jasper

Laird & Wiley Jasper, AL 35501
P.O. Box 442

BOOK 51 PAGE 550

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BOOK