

USDA-FHA  
Form FHA-AL 465-3  
(Rev. 2-14-73)

This Instrument was Prepared by:  
Name DANIEL M. SPITLER, Attorney at Law  
Address 1972 Chandalar Office Park  
Pelham, Alabama 35124

365  
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Buddy Ray Simpson and wife, Margaret L.

~~xxx~~ Simpson, and by \_\_\_\_\_

and \_\_\_\_\_, recorded in the office of the Judge of Probate,

Shelby \_\_\_\_\_ County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
United State of America,	11/16/67	307	513
acting through the Farmers	2/25/71	316	271
Home Administration,	2/27/73	329	155
United States Department of	8/10/79	394	860
Agriculture			

for value received does hereby release from the lien of said mortgage(s) the following-described property:

Commence at the Northeast corner of Section 2, Township 21 South, Range 1 East; thence proceed in a Westerly direction along the North boundary of said Section for a distance of 139.50 feet to a point, being the point of beginning of the parcel of land herein described; thence continue in a Westerly direction along the North boundary of said Section for a distance of 814.50 feet to a point; thence turn an angle of 90 deg. 16' 12" left and proceed in a Southerly direction, along a line parallel to the East boundary of said Section 2, for a distance of 1337.89 feet to a point, being a point on the South boundary of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , Section 2, Township 21 South, Range 1 East; thence turn an angle of 89 deg. 52' 38" left and proceed in an Easterly direction along the South boundary of said NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , for a distance of 814.50 feet to a point; thence turn an angle of 90 deg. 07' 22" left and proceed in a Northerly direction for a distance of 1335.79 feet to the point of beginning. Said parcel of land is lying in the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , Section 2, Township 21 South, Range 1 East, Shelby County, Alabama. According to survey of Lewis H. King, Jr., Reg. L.S. No. 12487, dated August 1, 1983. Subject to rights of way and easements of record and a prescription ROW along Co. Hwy #48 as shown thereon.

BOOK 51 PAGE 990

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 5<sup>th</sup>

day of August, 19 83, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY Charles E. Elliott, Jr.  
Farmers Home Administration

51 PAGE 991  
BOOK

STATE OF ALABAMA

COUNTY OF Shelby

ss: ACKNOWLEDGMENT

I, Luc N. Attaway, a Notary Public in and for said County in said State,

hereby certify that Charles E. Elliott, Jr., whose name as County

Superintendent, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instru-

ment, he, in his capacity as County Superintendent, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 5<sup>th</sup> day of August, 1983.

(SEAL)

Luc N. Attaway  
Notary Public.

My commission expires:

My Commission Expires June 30, 1984

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED  
1983 AUG -5 PM 3:53

Rec. 450  
Ind. 100  
550

Thomas A. Landon, Jr.  
JUDGE OF PROBATE